

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOV 19 4 47 PM 1959

Know All Men by These Presents:

That I, Ervin M. Watson, in the State aforesaid, in consideration of the sum of Five Dollars and Love and Affection for my wife, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Patsy Watson and Her Heirs and Assigns forever,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, School District 285, with the City of Greer, on the West side of Line Street Extension, and being shown and described as Lot No. 9 and a portion of Lot No. 10 on a plat of property prepared by Fay Green Groce by H. S. Brockman, Surveyor, September 1, 1953, recorded in Plat Book DD page 98 (see also a plat of property prepared for the J. P. Green Estate by M. O. Owens, Surveyor, dated January 10, 1935, and recorded in Plat Book FF at page 231 and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the Western edge of line Street Extension, joint corner Lots Nos. 8 and 9 and running thence with the Western edge of said Street, N. 35-14 E. 60 feet to a stake, joint from corner of Lots 9 and 10; thence continuing with the same course, 15 feet to an iron pin on line of Lot No. 10, new corner; thence a new line, N. 61-09 W. 160.9 feet to an iron pin on the East bank of a small branch; thence S. 8-53 W. 76 feet to an iron pin on the West bank of said branch; joint rear corner Lots Nos. 8 and 9; thence as dividing line between said lots, S. 59-51 E. 117.8 feet to the beginning corner.

This being that same property conveyed to grantor by deed of Robert Lee Frady and recorded in R.F.C. Office in Deed Book 512 at page 468

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of August in the year of our Lord One Thousand Nine Hundred and Fifty Nine

*Ervin M. Watson* (Seal)

Signed, Sealed and Delivered in the Presence of

*B. K. Reid* (Seal)  
*Billy T. Hatcher* (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me G. K. Reid

and made oath that he saw the within named grantor(s) Ervin M. Watson sign, seal and as his act and deed deliver the within written deed, and that he, with Billy T. Hatcher witnessed the execution thereof.

Sworn to before me this 31st day of August, A. D., 19 59  
*Billy T. Hatcher* (Seal)  
Notary Public for South Carolina

*G. K. Reid*

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. DEED TO WIFE wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 19th day of November 19 59, at \_\_\_\_\_ M., No. #15119

4:47 P.M.

92-1-175