

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Charles F. Waldron, in the State aforesaid, in consideration of the sum of One & No/100 (\$1.00) DOLLARS, love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Jo Ann P. Waldron, her heirs and assigns, forever a one-half undivided interest in and to

All that piece parcel or lot of land in the State and County aforesaid, in the City of Greenville, on the Eastern side of North Brookwood Drive, being known and designated as Lot 70 of Park Hills according to a plat thereof recorded in the R. M. C. Office for Greenville County and having, according to said plat and a more recent plat entitled "Property of Charles F. Waldron" by R. K. Campbell, R. L. S.; dated November 16, 1959, the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern side of North Brookwood Drive at the joint front corner of Lots 70 and 71 and running thence with the joint line of said lots, N. 70-06 E. 175 feet to an iron pin; thence along the rear line of Lots 70 and 85, S. 11-24 E. 90 feet to an iron pin; thence along the line of lots 68 and 69, S. 74-27 W. 166 feet to an iron pin on the eastern side of N. Parkwood Drive; thence along the eastern side of North Parkwood Drive N. 17-05 W. 75 feet to the beginning corner.

This is the identical property conveyed to me by deed dated November 20, 1959 by deed now being recorded. This property is subject to a mortgage executed by me to Central Realty Corporation, assigned to New York Life Insurance Company which note and mortgage are not assumed by the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of  
J. H. Price, Jr. (Seal)  
Mollie F. Wood (Seal)  
Charles F. Waldron (Seal)  
(Seal)  
(Seal)

State of South Carolina } Personally appeared before me Mollie F. Wood  
Greenville County }

and made oath that She saw the within named grantor(s) Charles F. Waldron act and deed deliver the within written deed, and that She, with J. H. Price, Jr. sign, seal and as his witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D. 1959  
J. H. Price, Jr. (Seal)  
Notary Public for South Carolina  
Mollie F. Wood

State of South Carolina } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR  
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ..... day of ....., A. D. 19..... (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$ ..... 10:49 A.M.  
Recorded this 21st day of November 19 59, at ..... M., No. #15261  
216-8-13