| | And the said grant | | | , | their | |
|-----|---|--|--|--|--|-------------|
| a | ll and singular the said | d premises unto the | grantee <u>8</u> herein | above named, and | 011011 | |
| t | Successors and assigns, agai | nst itself and its su | uccessors, | <u>TOO GOOD OF THE OPEN AND A PERSON OF THE OPEN A PERSON OF THE OPEN A PERSON OF THE OPEN A PERSO</u> | ziporo de de e d i | Dapty Day |
| ς | <u>odoobioobeeeoco</u> | x an expensive and consider | | | | |
| | In witness whereof | the said granting c | corporation has cau | used its corporate se | al to be here | unto affixe |
| t | hese presents to be sul | bscribed by its duly | authorized officers | J. S. Abney, | President | <u> </u> |
| 1 | and xxxxx Fulp. | Jr., Secretary, | l | · | | |
| (| on this the | 11th | day of | November | ir | the year |
| ! | Lord one thousand nin | ne hundred and | fifty-nine | 2 | and in the | one hundre |
| | eighty-third | | | | year of | the Sover |
| į | and Independence of t | he United States of | America. | ABNEY MII | ıs. | 0.00 |
| | Signed, Sealed as | nd Delivered in the | Presence of | Ву | 3 | j Ar |
| | Willian | vn. Bo | ho | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ے <u>بر</u> | Praside |
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| | COUNTY OF | GREENVILLE | J | N. Bobo | and made oat | :h that |
| | COUNTY OF | GREENVILLE ppeared before me. | J | | | |
| | COUNTY OF PERSONALLY ag | GREENVILLE ppeared before me | William | | | |
| | PERSONALLY as the within named | GREENVILLE ppeared before me. ABNEY MILLS ed officers, J. S. | William Joh Abney and Abax | n R. R. Fulp, Jr. | | |
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