

STATE OF SOUTH CAROLINA

COUNTY OF Greenville 10/25 4 10 1959

Know All Men by These Presents:

That Bud Anderson in the State aforesaid, in consideration of the sum of One Hundred and 00/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Johnson, his heirs and assigns,

All that certain piece, parced or lot of land, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, containing sixty-three (63) acres, more or less, and bounded now or formerly by lands of Harriett Thomas, Pharoba Tinsley, Sallie Hart and others, and having the following metes and bounds, to wit:

Beginning on the Isaac Talley line, at a corner in a branch, and running thence N.58-00 E. 11.10 chains to a stone; thence S. 24-30 E. 3.90 chains to a dogwood; thence due east 10 chains to a pine; thence N. 73-00 E. 3.23 chains to an oak; thence N. 42.30 E. 12 chains to a shoal; thence the creek a line 6.30 chains to a rock at the creek; thence N. 32-00 W. 10.50 chains to a white oak stump; thence N. 55-00 W. 5.50 chains to a sweet gum; thence N. 42-00 W. 8.7 chains to a stone; thence N. 80-15 W. 5 chains to a stone; thence N. 89-00 W. 6.90 chains H Y; thence S. 6-00 W. 4.18 chains to a stone; thence N. 87-00 E. 4.50 chains to a post oak; thence S. 11-45 E. 8.50 chains to Mark X at the spring; thence the branch the line to the beginning.

Being the property inherited from Charlotte Anderson, as will appear by the partition proceeding filed in the Office of the Clerk of Court in Judgment Roll No. H-7673.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of June in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of Oscar S. Lee (Seal), Mrs. Lee J. Lee (Seal), Bud Anderson (Seal), and two other witnesses (Seal).

State of ~~South Carolina~~ OHIO Personally appeared before me Ella J. Lee, Notary Public, Hamilton County, Ohio

and made oath that she saw the within named grantor(s) Bud Anderson sign, seal and as his act and deed deliver the within written deed, and that she, with Oscar S. Lee, witnessed the execution thereof.

Sworn to before me this 2nd day of June, A.D. 1959

Oscar S. Lee (Seal) Notary Public for Hamilton County, Ohio My commission expires: OSCAR S. LEE Notary Public, Hamilton County, Ohio My Commission Expires May 12, 1960

State of ~~South Carolina~~ OHIO RENUNCIATION OF DOWER I, Oscar S. Lee Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ida Anderson wife of the within named Bud Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. M. Johnson, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of June, A.D. 1959 Oscar S. Lee (Seal) Notary Public for Hamilton County, Ohio My commission expires: OSCAR S. LEE Notary Public, Hamilton County, Ohio My Commission Expires May 12, 1960

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ P. Recorded this 25th day of November 1959, at 4:10 M., No. #15717

522-2-13