









OCK 639 PAGE 391



## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

III! 25 C 12 All All Men by these Presents:

V. C. Jones

in the State aforesaid,

That in consideration of the sum of Fourteen Thousand Nine Hundred and No/100

. C-

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. Alvin M. Watson, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the southwestern side of Poinsett Highway (U. S. Highway # 25) being shown and designated as lot # 21 on a plat of Map No. 1, Sans Souci Heights, recorded in Plat Book W at Page 155, and described as follows:

BEGINNING at an iron pin on the southwestern side of U.S. Highway # 25 at the corner of lot # 22, and running thence with the line of said lot, S. 50-50 W. 150 feet to iron pin; thence S. 39-10 E. 70 feet to iron pin; thence N 50-50 E. 150 feet to iron pin on said highway; thence with the southwestern side of said highway, N. 39-10 W. 70 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 496 at Tage 316.

This conveyance is made subject to restrictive covenants recorded in Deed Book 425 at Page 500, and also to the rights of the highway department for a beatification strip in accordance with instrument recorded in Book of Deeds 444 at Page 38.

belonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said named, and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) warrant and forever defend all and singular the said prograntee's(s') Heirs and Assigns against the grantor(s) and	bers, Hereditaments and Appurtenances to the said premises  Premises before mentioned unto the grantee(s) hereinabove and the grantor's(s') Heirs, Executors and Administrators to remises unto the grantee(s) hereinabove named, and the the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal this	24 day.of November in the year
of our Lord One Thousand Nine Hundred and Fife	ty-Nine 7 (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Com Mr. Ting	(Seal)
B. War Sa	(Seal)
Winx Suby as	(Seal)
STATE OF SOUTH CAROLINA.  Greenville County  Personally app	peared before me Ena W. King
and made oath that she saw the within named grantor(s	sign, seal and as 1115 act and deed deliver the within
written deed, and thats he, with Ben C. Tho	rnton witnessed the execution thereof.
Sworn to before me this 24	E and W.
day of November, A. D., 1959	Ena W. Kening
Notary Public for South Carolina	<u> </u>
) PF	NUNCIATION OF DOWER

HENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

I, Ben C. Thomnton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances T. Jones

wife of the within named V. C. Jones wife of the within named V. C. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does did this day appear before me, and upon being privately and separately examined by me, did declare that she does did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin M. Watson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal	this 24	
tay of	November	, A. D., 1959	Į
Male	loyla	, A. D., 1959 (Seal) for South Carolina	İ
	Notary Public 1	for South Carolina	ļ

Francis T. Jones

Cancelled documentary stamps attached:  Recorded this 25th day of	S. C. \$; U. S. \$ <u>November</u> 19 59 , at	9:22 AM., No#19	5578
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