

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

DEC 19 11 59 AM 1959

Know All Men by These Presents:

That J.R. ALVERSON in the State aforesaid, in consideration of the sum of ONE AND NO/100 DOLLARS, And Love and Affection for My Daughter to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ETHEL VIRGINIA ALVERSON, HER HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land situate, lying and being in the County and State aforesaid and in Oak Lawn Township, containing fifty-five and one-half (55½) acres, more or less, and being more particularly described as follows:

BEGINNING at iron pin on J.P. Slaten's line and running thence S 22 3/4 W 23.93 to an iron pin X3; thence N 87 1/4 W 21.3 to corner in branch by a poplar; thence S 15E 3.80 to rock X3; thence S 44½ E 19.93 to rock X3; thence N 43½ E 14.07 to rock X3; thence N. 19½ W 8.30 to rock X3; thence N 29½ E 17.20 to iron pin in road X3; thence N 62 W 15.65 to beginning corner, adjoining lands of J.P. Slaten, H.T. Eskew, and W.B. Alverson, these courses and distances being taken from plat made by Mr. Wm. F. Lee, Surveyor, on February 27, 1917, and representing lands obtained from J.J. Martin by deed covering 46½ acres, more or less, and the balance from J.P. Slaten under two separate deeds, less, however, a tract of three (3) acres heretofore conveyed to James Luther Alverson.

The grantor herein does by this conveyance reserve unto himself, for and during his natural life, a life estate in and to all of the property herein conveyed.

This is the major portion of the property conveyed by deed recorded in Deeds Volume 43, page 444 in the RMC Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Anita Jo Bethea, Edward Ryan Hamer

J.R. Alverson (Seal)

State of South Carolina, Greenville County

Personally appeared before me Anita Jo Bethea

and made oath that she saw the within named grantor(s) J.R. Alverson

sign, seal and as his act and deed witnessed the execution thereof.

deliver the within written deed, and that she, with Edward Ryan Hamer

Sworn to before me this 19th

day of December A. D. 19 59

Edward Ryan Hamer Notary Public for South Carolina

Anita Jo Bethea (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR WIDOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of A. D. 19

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 19th day of December 19 59 at 11:58 A. M., No. #17911

596-2-4