CRETTE: - 79. 8. 0:

BOOK 641 PAGE 437

The State of South Carolina, DEC 31 4 23 Fit 1559

COUNTY OF GREENVILLE







KNOW ALL MEN BY THESE PRESENTS, That Miller Outdoor Advertising, Inc.
of South Carolina
a corporation chartered under the laws of the State of <u>South Carolina</u>
and having its principal place of business at
Greenvillein the State of South Carolinafor and in consideration
of the sum of Fourteen Thousand Six Hundred (\$14,600,00) Dollars,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto Charlton P
Armstrong/ his heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being a portion of Lot No. 10 as shown on a plat of the property of Parkins Lake Development prepared by Dalton & Neves, Registered Engineers, in January 1954, and as shown on another plat of the property of Martha B. Miller prepared by Dalton & Neves in April 1959, neither of which has been recorded. The said lot of land herein conveyed has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Highway Interstate -85, at the joint front corner of Lot # 9 and running thence along Lot # 9 N. 14-51 W. 6.4 feet to a iron pin; thence continuing along the line of Lot # 9 N. 31-0 W. 955 feet to an iron pin near the edge of Parkins Lake; thence S. 36-33 W. 256 feet to an iron pin near the edge of Parkins Lake; thence S. 32-05 W. 100 feet to an iron pin near the edge of Parkins Lake; thence S. 3-45 W. 64 feet to an iron pin near the edge of Parkins Lake; thence N. 70-31 W. 102 feet to an iron pin near the edge of Parkins Lake; thence S. 66-14 W. 103.2 feet to an iron pin near the edge of Parkins Lake, joint rear corner of Lots 10 and 11; thence along the line of Lot No. 11 S. 31-15 E. 665.7 feet to an iron pin on the northern edge of Highway Interstate -85; thence along the edge of said Highway N. 78-28 E. 300.2 feet to an iron pin; thence N. 11-32 W. 10 feet to an iron pin; thence continuing along the edge of Highway Interstate - 85 N. 77-33 E. 259.4 feet to an iron pin, the point of beginning.

It is expressly noted that this conveyance does not and is not intended to include a small strip of land owned by the grantor which lies across Parkins Lake facing the property described.

Being a major portion of the property conveyed to the grantor by Martha B. Miller by deed dated July 30,1959, and recorded in the R. M. C. Office for Greenville County in Deed Book 631 at page 64.

Continued on next-page

M14.2-1-21.1-OUT OF M14.2-1-2;