

MAR 8 4 46 PM 1960

CLERK: [Signature]



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That STANLEY J. KOMINIC in the State aforesaid, in consideration of the sum of EIGHT HUNDRED FIFTY AND NO/100----- DOLLARS, and subject to mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALBERTINE GUEL, her heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #215 on Plat of Paramount Park, which plat is recorded in the RMC Office for Greenville County in Plat Book W, page 57, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Mayo Drive, joint front corner Lots 214 and 215; and running thence with the line of Lot #214 N. 53-27 E. 152.3 feet to an iron pin; thence N. 19-44 W. 107 feet to an iron pin; thence with the line of Lot #216 S. 37-45 W. 196.2 feet to an iron pin on the northeast side of Mayo Drive; thence along the northeast side of Mayo Drive following the curve thereof, the chord being S. 42-31 E 50 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deed Volume 458, page 198.

This property is subject to a mortgage given to C. Douglas Wilson & Co. on which there is a balance due of \$5,987.78.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of MARCH in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Elizabeth Granholt
Harriet Miller

Stanley J. Kominic (Seal)
[Seal]
[Seal]
[Seal]
[Seal]

U.S. AIR FORCE IN ENGLAND
State of South Carolina
Greenville County

Personally appeared before me Harriet Miller

and made oath that she saw the within named grantor(s) Stanley J. Kominic sign, seal and as his act and deed deliver the within written deed, and that she, with Elizabeth Granholt witnessed the execution thereof.

Sworn to before me this 5th day of MARCH 1960, A. D. 1960
LeRoy H. Miller, Capt. USAF 40158A (Seal)
Notary Public for South Carolina

Harriet Miller

U. S. AIR FORCE IN ENGLAND
State of South Carolina
Greenville County

RENUNCIATION OF DOWER

I, LeRoy H. Miller, Capt. USAF 40158A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha Beth Kominic wife of the within named Stanley J. Kominic did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Albertine Guel, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of MARCH A. D. 1960
LeRoy H. Miller, Capt. USAF 40158A (Seal)
Notary Public for South Carolina

Martha Beth Kominic

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of March 1960, at 4:46 P. M., No. #24828

M15.3-5-24