Farm We 100 p. g	7-101
Form No. 182-B S. C.—5M.—1-48	
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	.∮
KNOW ALL MEN BY THESE PRESENTS, 7	That Blue Ridge Center
	a corporation,
in consideration of the sum of \$ 1.75	to it in hand paid by DUKE POWER COMPANY,
	ereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and ease	ment to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands	of
North-Highway + 25	
South - Old Dungan Chapel	
EAST - HIGHWAY #25	
West-Highway #25 DIL.	
and to construct, maintain and operate in, upon and the	Prough said manages in a sure of the
wires and other necessary apparatus and appliances,	a line for transmitting power by electricity, and far
telephone purposes, together with the right at all ti	mes to enter said premises for the purpose of in
specting said line and making necessary repairs and	alterations thereon, together with right at all times
to cut away and keep clear of said line all trees and	l other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; al	so including the right to relocate said line over said
premises to conform to any future highway relocation	n, widening or improvement.
IN WITNESS WHEREOF, the said Blue R	idge Center has caused
this instrument to be executed by its proper officials	
	Dr Til Cate
ATTEST	By Jame Broider
Becretary	By President
Signed, Sealed and Delivered in the presence of:	11634611
Patry je Jones	
Many L. Shaw	
nang L. Shaw John R. Mobley	
	Company of the second of the s
Form No. 182-B S. CSM-1-48	
STATE OF SOUTH CAROLINA)
COUNTY OF Freenville	
	-0 10- 11

PERSONALLY appeared before me John K- Mobley and made oath that he saw R. M. Carine President, and Coloin 7 Tengus Secretary, respectively of the Blue Ridge Century Company sign, seal and as the act and deed of said corporation deliver the within written instrument and witnessed the execution thereof.

SWORN to before me this the State day of State Washington Masking. march A. D., 1960 Notary Public.

Recorded March 14th, 1960 at 10:05 A.M. #25064

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