KNOW ALL MEN BY THESE PRESENTS That

STATE OF SOUTH CAROLINA County of GREENVILLE

MAR 16 3 02 PM 1960



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JAMES F. GALLIVAN

in the State aforesaid,

in consideration of the sum of Eight Thousand Fifty and No/100ths (\$8,050.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto WILLIAM R. TIMMONS, JR.:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and known and designated as Lot No. 3 on plat of Green Valley Subdivision, prepared by Piedmont Engineering Company, and dated December 20, 1957, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ, at pages 2 and 3, and which lot by reference to said plat is more particularly described as follows:

BEGINNING at an iron pin on the Southeast line of Cherry Laurel Court, joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said lots S. 60-57 E. 386.8 feet to an iron pin, joint rear corner of Lots Nos. 3 and 4; thence S. 31-29 W. 204.3 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots N. 60-19 W. 369.7 feet to an iron pin in the Southeastern edge of Cherry Laurel Court, joint front corner of Lots Nos. 2 and 3; thence along the Southeastern edge of said Cherry Laurel Court an arc (the chord of which is N. 22-41 E. 200 feet) to the point of beginning.

This lot is subject to protective covenants covering the Green Valley Subdivision, which are recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 593 at page 297, and to any recorded easements or rights of way.

This is the identical property conveyed to the grantor herein by deed of Hollyridge Development Company, dated April 1, 1958, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 595 at page 478.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.

February

in the year

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

Personally appeared before me Harold O. Gaddy

County of GREENVILLE and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with Rebecca Armstrong witnessed the execu-

Sworn to before me this \_\_\_\_25 day of February - Their B Patrick Notar Public for South Carolina

STATE OF SOUTH CAROLINA,

tion thereof,

RENUNCIATION OF DOWER

County of Greenville

1. Mae B. Patrick, a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. Joan F. Gallivan

wife of the within named James F. Gallivan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), William R. Timmons, Jr., his Heirs and Assigns, all her interest and estate, and also all her right, and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ander my living and seal day of February 25 seal this\_\_. .\_, **A**. **D.** 19\_\_60\_\_ Notary Public for South Carolina

Recorded March 16th, 1960 at 3:02 P. M. #25392

481-4-22





Annumun,







