

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Know All Men by These Presents:

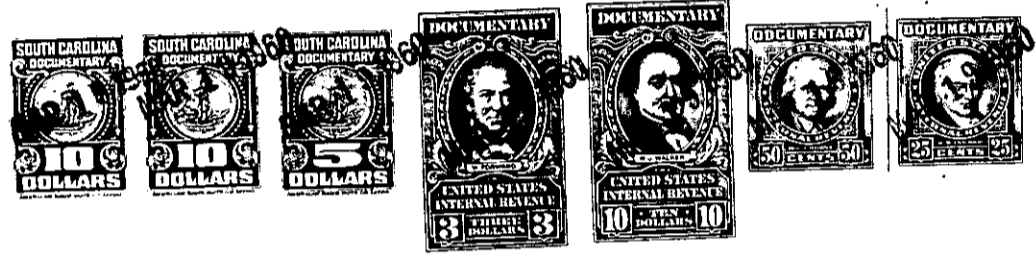
That I, David G. Traxler in the State aforesaid, in consideration of the sum of Twelve thousand four hundred (\$12,400.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Guaranty Mortgage Co., Inc., its successors and assigns, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, having the following metes and bounds: BEGINNING at an iron pin on the East side and North end of West View Avenue, and running N.89-37 W. 416 feet to an iron pin; thence S. 89-09 E. 363.4 feet to an iron pin; thence N.2-29 E. 597 feet to an iron pin; thence S. 1-59 W 238 feet to an iron pin on line of Northside Methodist Church property, and along said property S. 1-59 W Beth Israel property; thence along said line S. 0-30 W. 358 feet to the point of beginning.

Also, all of that property designated as part of Lot 14 Summit Drive on the City of Greenville Block Book in the Greenville County Block Book as Dist. 519, Sheet 182, Block 2, Lot 18.

Grantee herein named is to pay the 1960 taxes on the above described property.

The above described property is part of the same as conveyed to me by deed recorded in Deed Book 568, page 297, by Charles C. Burgess, Cordelia B. F. Kelly, Charles R. Burgess, Lillian B. McKinney, Ruth B. Landing and William C. Burgess.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of Emily T. Purdum and Lawton Pitts Langston

David G. Traxler (Seal) and four other lines for seals.

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Emily T. Purdum

and made oath that she saw the within named grantor(s) written deed, and that she, with Lawton Pitts Langston sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D., 1960. Lawton Pitts Langston (Seal) Notary Public for South Carolina

Emily T. Purdum (Seal)

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, Lawton Pitts Langston Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Guaranty Mortgage Co. Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March, A. D., 1960. Lawton Pitts Langston (Seal) Notary Public for South Carolina

Julia P. Traxler (Seal)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A. Recorded this 19th day of March 19 60, at 9:00 M., No. #25677

Handwritten numbers: 180-3-35-2 # 182-1-18