om 10-58
FILEU CO. S. C.
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co. Office Supplies, Greenville, S. C.

STATE OF	SOUTH	CAROLII	VA:	ın öü
COUNTY OF	, GRE	ENVILLE	MAR 22	10

HIS

Alen by These Presents:

K. R. CHANDLER in consideration of the sum of

in the State aforesaid, DOLLARS,

ASSUMPTION OF MORTGAGE LISTED BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto DOYLE BLACK, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, and being known and designated as Lot # 1 of a subdivision of the property of W. W. Pruitt as shown on plat thereof prepared by C. C. Jones, Engineer, October, 1957, and having according to a plat of the property of K. R. Chandler prepared by Dalton & Neves, Engineers, May, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book "PP" at page 109, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of the White Horse Road, the joint front corner of the grantor's property and property belonging to Dalton, which point is witnessed by an iron pin 37.5. feet back on the Dalton line, and running thence along the center of the White Horse Road S. 20-13 E. 125 feet to a nail and cap at the joint corner of Lots # 1 and 2 which point is also witnessed by an iron pin 37.5 feet back on the joint line of Lots # 1 and 2; thence along the joint line of said lots S. 66-32 W. 231.5 feet to an iron pin; thence N. 29-28 W. 85 feet to an iron pin on Dalton's line; thence along Dalton's line N. 57-32 E. 250 feet to the beginning corner.

AS consideration for this conveyance the grantee assumes and agrees topay the balance due on that certain mortgage given by K. R. Chandler to C. Douglas Wilson & Co., dated the 16th day of May, 1958, in the original principal amount of \$12,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

	Witnes	s the	grantor's(s') han	d and	seal	this
of	our Lor	d One	Thousand	Nine	Hundred	and	sixty

Signed, Sealed and Delivered in the Presence of

in the year (Seal)

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

written deed, and that she, with

State of South Carolina

and made oath that she saw the within named grantor(s) K. R. Chandler

sign, seal and as his

Fred N. McDonald

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita Chandler

while of the within named

K. R. Chandler
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Doyle Black, his

Estate and also all how right and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and	seal this_	18th]
day_of_	March Notary Public	, Д.	D., 1960
Fred	MM Deno	-lif	(Seal)
	Notery Public	e for Sout	h Carolina

Quanta P. Chandler

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$..... 19 60 , at 10:00 M No. #25823 Recorded this 22nd, day of March