

5M-9-57 FILED
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co. Office, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MAR 24 3 38 PM 1960

OLLIE Knowlton All Men by These Presents:
R.M.C.

That I, ----- WILLIAM H. HUEBNER, in the State aforesaid,
in consideration of the sum of \$1.00 and assumption of mortgages set forth below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
HERMAN GRIER MANUS, his heirs and assigns

All that lot of land in the City and County of Greenville, State of South Carolina, known as lot 44 on plat of DRUID HILLS, according to plat recorded in the R.M.C. office for Greenville County in plat book "P" at page 113, having the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of lots 44 and 45, and running thence N 17-06 E 165.4 feet to an iron pin, thence along the southern edge of a 15 foot alley N 72-43 E 22.8 feet to an iron pin thence S 18-07 E 116.7 feet to an iron pin, thence S 24-46 W 76.6 to an iron pin on the northern side of West Hillcrest Drive, thence along the northern side of West Hillcrest Drive N 76-39 W 50 feet to the point of beginning. And being the same lot conveyed to me by Marion Peeler in deed book 432 at page 323.

The grantee takes said property subject to those two mortgages to National Life Insurance Company, for the original sum of \$6600.00 in mortgage book 400 at page 441, and \$700.00 in mortgage book 409 at page 299.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and HIS Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 15 day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
X H. B. Johnson witness
X Lee Housley notary
X William H. Huebner (Seal)
(William H. Huebner) (Seal)
(Seal)
(Seal)

State of South Carolina } PROBATE
COUNTY OF Tarrant } Personally appeared before me H. B. JOHNSON
(name of witness)
and made oath that he saw the within named grantor(s) William H. Huebner sign, seal and as his act and deed deliver the within written deed, and that he, with LEE HOUSLEY witnessed the execution thereof.
(name of notary)
Sworn to before me this 15TH day of March, A. D., 19 60
X Lee Housley (Seal)
LEE HOUSLEY, Notary Public for South Carolina TEXAS
MY COMMISSION EXPIRES: JUNE 1, 1961
X H. B. Johnson (signature of witness)

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Tarrant } I, LEE HOUSLEY Notary Public, do hereby certify
(name of notary)
unto all whom it may concern, that Mrs. MILDRED A. Huebner (use maiden name)
wife of the within named William H. Huebner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Herman Grier Manue, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16TH day of March, A. D., 19 60
XX Lee Housley (Seal)
LEE HOUSLEY, Notary Public for South Carolina TEXAS
MY COMMISSION EXPIRES: JUNE 1, 1961
Cancelled documentary stamps attached: S. C. \$ _____, U. S. \$ _____ P.
Recorded this 24th day of March 19 60, at 3:38 M., No. #26120
176-3-94