

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MAR 24 4 27 PM 1960

Know All Men by These Presents:

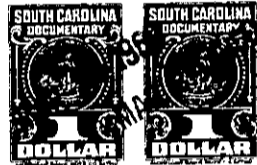
That Albertine Guel  
in consideration of the sum of Eight Hundred Fifty and No/100----- in the State aforesaid,  
and subject to mortgage described below, DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Waco F. Childers, Jr., his heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate,  
lying and being near the City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lot #215 on Plat of Paramount Park, which plat is recorded  
in the RMC Office for Greenville County in Plat Book W, page 57, and having, according to  
said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Mayo Drive, joint front corner Lots 214  
and 215; and running thence with the line of Lot #214 N. 53-27 E. 152.3 feet to an iron pin;  
thence N. 19-44 W. 107 feet to an iron pin; thence with the line of Lot #216 S. 37-45 W. 196.2  
feet to an iron pin on the northeast side of Mayo Drive; thence along the northeast side of  
Mayo Drive, following the curve thereof, the chord being S. 42-31 E. 50 feet to an iron pin  
at the point of beginning.

This property is subject to a mortgage given to C. Douglas Wilson & Co. on which there is  
a balance due of \$5,987.78.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for  
Greenville County, S. C. in Deeds Volume 646, page 32.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and  
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of March in the year  
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Marjorie A. Hill*  
*Edward Ryan Hamer*

*Albertine Guel* (Seal)

----- (Seal)

----- (Seal)

----- (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Marjorie A. Hill

and made oath that s he saw the within named grantor(s) Albertine Guel  
deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as her act and deed  
witnessed the execution thereof.

Sworn to before me this 10th day of March, A. D. 1960

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Marjorie A. Hill*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
Grantor a Woman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto  
Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 24th day of March 1960, at 4:27 P. M., No. #26140

115.3-5-24