

TITLE OF REAL ESTATE.—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUL-28 3 30 PM 1960

Know All Men by These Presents:

OLLIE PARSONS WORTH  
R.M.C.

That I, M. W. Fore in the State aforesaid, in consideration of the sum of One & NO/100 (\$1.00) DOLLARS, Love and affection.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, Jr. his heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 24, as shown on a Plat of Laurel Hills by W. N. Willis, Engineers, dated March 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 33, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Casa Loma Street, joint front corners of Lots 21 and 24 and running thence along the line of said lots, N. 8-37 E. 148.3 feet to iron pin rear line of Lot 23; thence running with rear line of Lots 23 and 25, S. 80-39 E. 120 feet to iron pin rear line of Lot 27; thence running with rear line of Lots 27 and 26, S. 20-03 W. 151.3 feet to iron pin on Casa Loma Street; thence running with Said Street, N. 80-27 W. 90 feet to iron pin at point of beginning.

NO residence to cost less than Ten Thousand (\$10,000.00) Dollars shall be erected on any lot; no residence shall be erected on lots nearer than thirty (30) feet, to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes only.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th. day of July in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*V. Earlene Watson*  
*K. P. Burmaster*

*M. W. Fore* (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me K. P. Burmaster

and made oath that he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 27th. day of July A. D., 19 60  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*K. P. Burmaster*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, V. Earlene Watson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. W. Fore, Jr. his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th. day of July A. D., 19 60  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Aubrey C. Fore*

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 28th day of July 19 60 at 3:30 P. M., No. 3035