## STATE OF SOUTH CAROLINASEP 15 11 44 AM 1960

## GREENVILLE COUNTY

OLLIE 1949 ARTH All Men by These Presents:

I, Fred C. Walker

in the State aforesaid, in consideration of the sum of Eleven Thousand Two Hundred Fifty (\$11,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louise A. Siefert,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 9, on plat of KNOB HILL recorded in the RMC Office for Greenville County, S. C., in plat book DD page 163, said lot having a frontage of 70 feet on the southwest side of Plymouth Avenue, a depth of 223.7 feet on the southeast side, a depth of 222.2 feet on the northwest side and a rear width of 70 feet.

This is the same lot conveyed to grantor by E. B. Willis, Jr. by deed recorded May 13, 1954 in volume 499 page 351 of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to Knob Hill recorded in deed book 483 page 377.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 of our Lord One Thousand Nine Hundred and sixty.

day of September in the year

| •  | fred C NachEPE (Seal) |
|--|-----------------------|
| igned, Scaled and Delivered in the Presence of | (Seal)                |
|  | (Seal)                |
| The Hotor                                      | (Seal)                |
| Malmar M                                       | (Seal)                |
| - Month or and                                 | (Seal)                |
|  | <i>1</i>              |

State of South Carolina, ) **Greenville County** 

Personally appeared before me Frank B. Halter

he saw the within named grantor(s) Fred C. Walker sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

| Sworn to before me this            | 7.13.1. |
|------------------------------------|---------|
| ay of September A. D. 19 60 (Seal) |         |
| mounte (Seal)                      |         |
| Notary Public for South Carolina   |         |

## State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jo Ann T. Walker

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named Fred C. Walker any person or persons whomsoever, renounce, release, and forever voluntarily, and without any compulsion, dread or fear of relinquish unto Louise A. Siefert, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| also all not right that obtain to   |                 |
|-------------------------------------|-----------------|
| GIVEN under my hand and seal this12 | Jo ann J. Felke |
| September , A. D. 19 60             | J. 0 1000       |
| of September , A. D. 19 60 (Seal)   |                 |
| Notary Public for South Carolina    |                 |

| Cancalled | documentary stamps attached; S. C.            | \$; U. S. \$ |      |       |       |     | #17 A O 17 |
|-----------|---|--------------|------|-------|-------|-----|------------|
| Janeenoa  | documentary stamps attached: S. C. thisday of | September    | 10 6 | 30 at | 11:45 | A M | No. #7401  |
| Recorded  | thisday of                                    |              | _ 10 | ,     |       |     | •          |