

State of South Carolina }
GREENVILLE COUNTY }
OLIVER WORTH
R. M. C.

Know All Men by These Presents:

That I, Mrs. Ida P. Collins
in the State aforesaid,
in consideration of the sum of FIVE THOUSAND FIFTY (\$5,050.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) ALVIN LEE SOUTHERN and NELLIE MAE P. SOUTHERN, their heirs and assigns forever:

All that parcel or lot of land, situate and being in the State of South Carolina County of Greenville, Chick Springs Township, on the North side of James Street, in the city limits of Greer, S. C., and having the following metes and bounds, to wit:

Beginning at an iron pin on James Street and running thence N. 8-47 E., 169.2 feet; thence N. 82-25 W., 56.5 feet to corner of Lot No. 11; thence along the line of this lot S. 7-51 W., 164.2 feet to James Street; thence with James St., S. 76-41 E., 54 feet to the beginning corner, being designated as Lot No. 10, on plat of I. M. Wood's property made by H. S. Brockman, surveyor, dated December 31, 1928.

ALSO: All that other lot of land joining the above described lot, beginning on James Street, corner of Lot No. 10 and runs thence N. 7-51 E., 164.2 feet; thence N. 82-25 W., 58 feet; thence S. 6-29 W., 158.8 feet to James St.,; thence with James Street S. 76-41 E., 54 feet to the beginning corner, and being designated as Lot No. 11 of the above mentioned plat of the I. M. Wood property. This being the same property conveyed to J. A. Woodward by I. M. Wood, be deed recorded in deed book 114 page 112, in the R. M. C. Office and being the same conveyed to Mrs. Emma E. Phillips by J. A. Woodward by deed recorded in deed book 161 page 504, in the R. M. C. Office, LESS, however a portion thereof conveyed to Glenn Dempsey by Mrs. Emma E. Phillips by deed recorded in Deed book 282 page 322, Greenville County R. M. C. Office and the same conveyed to me by E. Inman, master, by deed recorded in deed book 652 page 361 Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

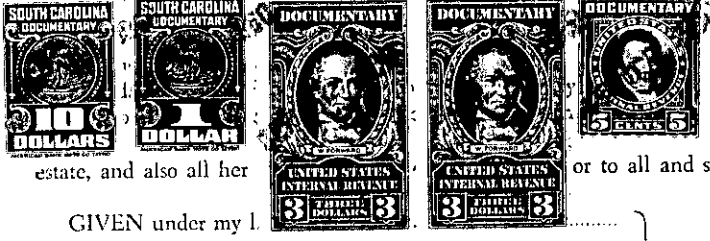
Witness the grantor's(s') hand and seal this 13 day of September in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
R. C. Hughes
Dan G. McKinney
Mrs. Ida P. Collins (Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me R. C. Hughes
and made oath that he saw the within named grantor(s) Mrs. Ida P. Collins
sign, seal and as her act and deed
deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 13th day of September, A. D., 1960
Dan G. McKinney (Seal)
Notary Public for South Carolina
R. C. Hughes

State of South Carolina }
COUNTY } FEMALE GRANTOR
RENUNCIATION OF DOWER
Notary Public, do hereby certify



estate, and also all her
GIVEN under my l.
day of _____, A. D., 1960
_____(Seal)
Notary Public for South Carolina
y examined by me, did declare that she does freely, voluntarily, and forever relinquish unto Heirs and Assigns, all her interest and or to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of September, 1960, at _____ M., No. #7640
9:25 A.M.

63-1-10711