BOOK 659 PAGE 384 STATE OF SOUTH CAROLINA, SEP 24 11 25 AIT 1536

GREENVILLE COUNTY

Know All Men by These Presents:

I, Lillie Mae Durham, of Greenville County, That

in the State aforesaid, Ten (\$10.00) Dollars and subject to mortgage set out below DOLLARS, in consideration of the sum of

OLLIE

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, James E. Durham, his heirs and assigns forever: All my right, title and interest, the same being an undivided one-half interest, in and to the following described real estate:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known as Lot No. 20 on plat of the George W. Marshall Estates, made by C. M. Furman and recorded in the R. M C. Office for Greenville County in Plat Book F, at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point 65 feet from the southeastern corner of the intersection of Patterson Street and Lee Street, and running thence along the southern side of Patterson Street, S. 46 W. 65 feet to an iron pin; thence S. 44 E. 117 feet; thence N. 46-05 E. 65.15 feet; thence N. 44 W. 118 feet to the point of beginning; being the same lot of land conveyed to the grantor and the grantee by Raymon R. Reece by deed dated December 20, 1950 and recorded in the R. M. C. office for Greenville County in Deed Vol. 425, at page 451.

This conveyance is subject to a certain mortgage executed on August 4, 1960 in the sum of \$ 4600.00 by the grantor and the grantee in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 832, at page 217.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.	23 rd	_	September	in the year
Signed, Sealed and Delivered in the Presence of	् व्	Mu	Ilie Mae Durha	sulcan (Seal)
There of Martin		Lal.	me wae Durna	(Seal)
Mr. J. Charles				(Seal)
francis of the second	}		-	(Seal)
	.)			(Seal)
	<i>}</i> :			(Seal)
State of South Carolina, PROBA	ATE		Mary S. M	artin
and made oath that S he saw the within named grantor(s deliver the within written deed, and that S he, with	;) Lill	ie Mae Du si Williams	on seal and as	her act and deed the execution thereof.
Sworn to before me this 23rd day of September , A. D. 19 60			D- M	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Notary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina (Seal)	J
Recorded this 24th day of September	1960 , at 11:26 A.M. M., No. #8331