



STATE OF SOUTH CAROLINA CORPLETE AND STATE OF SOUTH CAROLINA

09-1- From Milletten by These Presents:

--- I, James OD. Cordell Still ---- in the State aforesaid, in consideration of the sum of sifty Six Hundred Eighty Seven and 72/100 (\$5,687.72) -- DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter more fully mentioned -to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

- RONALD B. HOUCK, HIS HEIRS AND ASSIGNS FOREVER -

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, and being shown and designated as Lot No. 5, Block B, Hughes Heights, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "GG", Pages 122 and 123, less however, that certain strip obtained by the South Carolina State Highway Department, the correct dimensions of said lot being shown on a more recent plat prepared by C. C. Jones, R. E., on the 17th day of August, 1960, as follows:

BEGINNING at an iron pin on the South side of West Parker Road, at joint front corner of Lots Nos. 4 and 5, said pin being 278.3 feet in a westerly direction from the intersection of said West Parker Road and Oakdale Street, and running thence along the Southerly side of West Parker Road, N. 64-40 W., 5.3 feet to an iron pin; thence S. 25-31 W., 177.7 feet to an iron pin; thence S. 58-34 E., 98 feet to an iron pin; thence N. 18-36 E., 192.5 feet to an iron pin, the point of BEGINNING.

FOR STATE HIGHWAY DEPARTMENT RIGHT OF WAY SEE DOCKET NO. 23411.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance on that certain mortgage from the grantor to First Federal Savings and Loan Assn., Greenville, S. C., said mortgage recorded in th RMC Office in Mortgage Book 813, Page 153, and the balance assumed being \$11,562.28.

Grantee to pay 1960 County Taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal in the year September 30th this

of our Lord One Thousand Nine Hundre	d and	Sixt
Signed, Souled and Delivered in the Presi	ince of	

	-7
Janies W. Cordell	(Seal)
//	(Seal)
	(Seal)
	(Seal)
	(Seal)

State of South Carolina

Personally appeared before me

Marie S. Phillips

GREENVILLE COUNTY OF

written deed, and that

and made oath that She saw the within named grantor(s)

Sidney L. Jay

James D. Cordell sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me A. D., 19 60 (Seal) South Carolina Public/for

she, with

State of South Carolina

RENUNCIATION OF DOWER

Sidney L. Jay

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Hilda G. Cordell

James D. Cordell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ronald B. Houck, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	inder my hand and seal	this 30th
day of	/ September /	, A. D., 19_60
	1/	(Seal) Booth Carolina
	Notary Public for	Bouth Carolina

Cancelled documentary stamps attached: S. C. \$ October Recorded this.