

OCT 4 11 36 AM 1960

STATE OF SOUTH CAROLINA,
County of GREENVILLE

BOOK 660 PAGE 147

KNOW ALL MEN BY THESE PRESENTS That **CONE MILLS CORPORATION**
a corporation chartered under the laws of the State of **North Carolina** owning property and having a
and having its principal place of business at

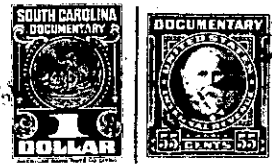
Greenville, in the State of **South Carolina**, for and in consideration of the
sum of **Five Hundred and No/100ths (\$500.00)**----- dollars,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt
whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and
release unto **R. D. WILSON:**

All that piece, parcel or lot of land situate, lying and being on the Southern
side of South Haven Drive near Union Bleachery, Greenville County, State of South
Carolina, being known and designated as Lot No. 7 as shown on a plat prepared
by Piedmont Engineering Service, dated September, 1959, entitled "Survey for
Cone Mills Corporation", recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book TT at page 39, and having according to said plat,
the following metes and bounds:

BEGINNING at an iron pin on the Southern side of South Haven Drive at the
joint front corner of Lots Nos. 6 and 7, and running thence with the line of
Lot No. 6 S. 0-40 E. 164 feet to an iron pin; thence N. 87-42 E. 135 feet to
an iron pin; thence N. 19-26 W. 171.5 feet to an iron pin on the Southern side
of South Haven Drive; thence with the Southern side of South Haven Drive
S. 87-42 W. 80 feet to the point of beginning.

The above described property is conveyed subject to the following restrictions:

1. That no mercantile establishment shall be erected, operated or maintained on said lot.
2. That said lot shall be used for residential purposes only and only one dwelling which contains apartments for not more than two families shall be erected or maintained on said lot.
3. That no livestock, except fowl, may be kept, stabled, or penned on said lot or brought to the premises.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or
in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, **his**
successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular
the said premises unto the grantee(s) hereinabove named, and **his** successors, heirs and assigns,
against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to
be subscribed by its duly authorized officers,

on this the **20th** day of **September** in the year of our Lord one thousand, nine hundred and
sixty and in the one hundred and **eighty-fifth** year of the
Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:

Lucille W. Burgess
Byron C. Calhoun

CONE MILLS CORPORATION (L. S.)
By *Clara Con* President
and *Harold W. Smith* Secretary

NORTH
STATE OF ~~SOUTH~~ CAROLINA,
County of **GUILFORD**

PERSONALLY appeared before me *Lucille W. Burgess* and made oath that **s**he
saw *Clara Con* as *President* and *Harold W. Smith*
as *Secretary* of **Cone Mills Corporation,**
a corporation chartered under the laws of the State of **North Carolina** sign, seal with its corporate
seal and as the act and deed of said corporation deliver the within written deed, and that **s**he, with *Byron C. Calhoun*
witnessed the execution thereof.

SWORN to before me this **20th** day
of **September** A. D., 19 **60**.
Doris H. Duran (L. S.)
Notary Public for **South** Carolina.
North

Lucille W. Burgess

My Commission Expires: *November 29, 1961*

Recorded October 4th, 1960 at 11:30 A.M.
#9098

162-2-8.7