

BOOK 600 PAGE 150

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE, S. C.
OCT 4 3 48 PM 1960
CLERK

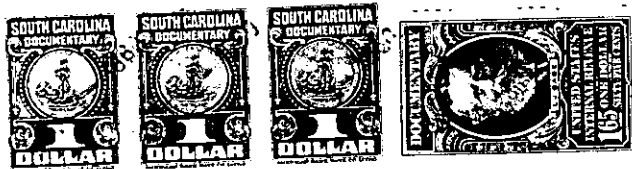
Know All Men by These Presents:

That We, Clyde C. Garrett and Lois K. Garrett, in the State aforesaid, in consideration of the sum of One Thousand Five Hundred and no/100 (\$1,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter S. Griffin

ALL That piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, on the northeastern side of U. S. Highway 276, being triangular in shape and containing .73 acres, more or less, and being more particularly described by reference to plat of "Spring Valley Estate," prepared by Carolina Engineering and Surveying Co., dated September, 1960, and recorded in the office of the R.M.C. for Greenville County in Plat Book MM, Page 152 as follows:

BEGINNING At a point on the northeastern side of U. S. Highway 276, and running thence N. 53-26 E. 175.6 feet to a Pine; thence S. 10-51 E. 403.0 feet to an iron pin on the northeastern side of U. S. Highway 276; thence running along said highway, N. 36-34 W. 362.9 feet to the point of beginning. Said property is bounded on the northeast by property of R. L. Collett and Lamar Kennedy to be conveyed to the grantees herein, and on the southwest by U. S. Highway 276, and is a portion of the property conveyed to the grantors herein by deed of E. Inman, Master, dated July 12, 1950, and recorded March 8, 1955, in the office of the R.M.C. for Greenville County in Deed Book 520 at page 82.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 3rd day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

James C. Carharn, Jr.

Clyde C. Garrett (Seal)
Clyde C. Garrett (Seal)
Lois K. Garrett (Seal)
Lois K. Garrett (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me James C. Carharn, Jr.

and made oath that he saw the within named grantor(s) Clyde C. Garrett and Lois K. Garrett sign, seal and as their act and deed deliver the within written deed, and that he, with C. T. Wyche, witnessed the execution thereof.

Sworn to before me this 3rd day of October, A. D. 19 60.
C. T. Wyche (Seal)
Notary Public for South Carolina

James C. Carharn, Jr.

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
I, C. T. Wyche, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois K. Garrett wife of the within named Clyde C. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter S. Griffin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October, A. D. 19 60.
Lois K. Garrett (Seal)
Notary Public for South Carolina

Lois K. Garrett
Lois K. Garrett

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of October, 19 60, at 3:48 P.M., No. #9147

306-1-15.3
OUT OF 306-1-15