

FILED  
GREENVILLE S.C.



BOOK 660 PAGE 483



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OCT 12 4 51 PM

Know All Men by These Presents:

That I, J. C. Hale, in the State aforesaid, in consideration of the sum of Five Hundred and No/100 (\$500.00) Dollars, exchange of DOLLARS, property valued at \$4791.85 and assumption of the mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James E. Bennett, his Heirs and Assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 7 of Pine Brook Extension recorded in the R. M. C. Office for Greenville County in Plat Book "W", Page 73 and having, according to said plat, the following metes and bonds, to-wit:

BEGINNING at an iron pin at the western intersection of Cardinal Drive and Bridges Avenue and running thence along the western side of Cardinal Drive, N. 27-49 W. 106 feet to an iron pin at the Duke Power right-of-way line; thence with said line, S. 73-06 W. 145 feet to an iron pin; thence along the line of Lot No. 88, S. 33-31 E. 159.4 feet to an iron pin on Bridges Avenue; thence N. 51-06 E. 122.5 feet to the point of beginning.

The above described property is the same conveyed to me by Poinsett Home Builders, Inc. by deed dated June 23, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 654, Page 35.

As part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by Poinsett Home Builders, Inc. to Fidelity Federal Savings and Loan Association in the original amount of \$10,000 dated January 16, 1959 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 772, Page 317, the balance now due thereon being \$9278.37.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of October in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*J. C. Hale*  
*Rebecca A. Daniel*

*J. C. Hale*



State of South Carolina, }  
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s)

J. C. Hale

written deed, and that she with J. R. Mann

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12th

day of October, A. D. 1960.

*J. R. Mann*  
Notary Public for South Carolina

*Rebecca A. Daniel*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel B. Hale

wife of the within named J. C. Hale

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James E. Bennett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of October, A. D. 1960.

*J. R. Mann*  
Notary Public for South Carolina

*Mrs. Hazel B. Hale*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 12th day of October 1960, at 4:51 P.M., No. #9930

P15. 11-6-17