STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents: That, We, G. Paul Henderson, Dave Godfrey and William Manning, as Trustees Oak Grove Camp # 1095 of the Woodmen of the World,

in consideration of the sum of Five Hundred Twenty Five (\$525.00)-----

NAMES OF A STREET ASSESSMENT OF A STREET ASSE DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. D. Riddle, Sr., his heirs and assigns:

All that piece, parcel or lot of land in Butler Township, Greenville County. South Carolina, and having the following metes and bounds to wit:

BEGINNING at a point where a county road intersects with South Carolina Highway #14, leading North to Greer, said point being 15 feet more or less from the center of aforementioned intersection, and in the center of South Carolina Highway #14, forming joint corners of property now owned by Mt. Zion M.E. Church and that now or forlerly owned by W. D. Brown; thence N. 83-36 E. 124.4 feet along the line of W. D. Brown to an iron pin; thence N. 33-36 E. 161.8 feet along the line of property now owned by T. D. Riddle Sr. (formerly owned by T. T. Fowler) to a stone; thence N. 2-52 W. 82.6 feet along the line of T. D. Riddle, Sr. to a stone; thence S. 72-18 W. along the line of the Riddle property (formerly Fowler property) to an iron pin on the east side of South Carolina Highway #14; thence continuing across said highway to an iron pin on the line of the Mt. Zion M.E. Church property for a total of 267 feet; thence S. 16-46 E. 157 feet along the line of said church property to the point of beginning. Being 0.87 acres more or less, and being the same property described as lot No. 2 in a deed of School District 520 of Greenville County to the grantors herein dated October. 1953, and recorded in the R. M. C. Office for Greenville County in Deed Book 489 at page 420.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and

med and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t

of our Lord One Thousand Nine Hundred and

day of November

AS TRUSTEES OF OAK GROVE CAMP # 1095 of the Woodmen of the World.

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me Toy Cox

and made oath that he saw the within named grantor(s) G. Paul Henderson, Dave Godfrey and William Manning is Trustees of Oak Grove Camp #100 sign seal and as the ract and deed deliver the within witnessed the execution thereof. witnessed the execution thereof. Wade D. Brown, Jr.

Sworn	i to before me t	his. —	/	
day of A.t	Novemb	9t 1///	A. D.	₁₉ 60
1//	Novemb Notar	will		(Seal)
1	Notar	y Public for	South C	arolina
/		,		

State of South Carolina

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

COUNTY OF

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

C	IVEN under my hand and seal this
day o	f, A. D., 19
	Notary Public for South Carolina
	led documentary stamps attached: S. C. \$; U. S. \$
Record	ed this 8th day of November 1960, at 11:28 M, No. #12286