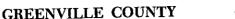
BOOK 662 PAGE 278

## STATE OF SOUTH CAROLINA, 4 04 PM 1960







in a RTH 8. V. Know All Men by These Presents:

That I, Milton O. Comp

in the State aforesaid, DOLLARS,

in consideration of the sum of \$2,500.00) Twenty-Five hundred Dollars and the assumption of the mortgage hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

David O. Childers and Ruby H. Childers, their heirs and assigns.

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No: 2; Block "A" of a subdivision known as Hughes Heights. Plat of which is recorded in the R.M. C. Office for Greenville County in Mortgage Book "GG" at Page 123 and according to said Plat has the following metes and bounds to-wit:

BEGINNING at an iron pen on the South Western side of West Parker Road at the joint front corner of Lots Nos. 1 and 2, Block "A" and running thence S18-36 W; 150 Feet to an iron pen; and running thence N 71-24W; 75ft. to an iron pen; at the point rear corner of Lots Nos: 2 and 3; running thence N 18-36 E; 150 ft. to an iron pen on the South Western side of W. Parker Road; running thence with the South Western side of W. Parker Road S 71-24 E; 75 Ft. to an iron pen, point of

The grantee herein assumes and agrees to pay that certain note and mortgage, heretofore executed grantor herein unto C. Douglas Wilson & Co. recorded in Mortgage Book 666 at Page

273, which mortgage has a present balance of \$8,875.0	9.
BEING the same property conveyed the grantor by deed	·
BEING the same property conveyed the grantor by account	100010011111111111111111111111111111111
•	*
•	
+	*
and the grantor(s) do(es) hereby bind the grantor(s) and the	Hereditaments and Appurtenances to the said premises be- ses before mentioned unto the grantee(s) hereinabove named, grantor's(s') Heirs, Executors and Administrators to warrant grantee(s) hereinabove named, and the grantee's(s') Heirs and
and forever defend all and singular the said premises unto the a Assigns against the grantor(s) and the grantor's(s') Heirs and agains	t every person whomsoever lawrung claiming of to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal this Seventh of our Lord One Thousand Nine Hundred and Sixty	day of November in the year
of our fold one thousand train	ou. IL O
	Milton O. Lamp (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
- Junday & dir	
Linda Ray	(Seal)
at Mi Dela	(Seal)
William B. James	
State of South Carolina,  Greenville County, and made oath that she saw the within named grantor(s)  deliver the within written deed, and that she, with William E  Sworn to before me this Seventh day of November  A. D. 1960  William B. James Notary Public for South Carolina	Linda Ray
DUNITAL	ATTON OF DOWER

## State of South Carolina,

Notary Public, do hereby certify

**Greenville County** 

wife of the within named Milton O. Camp

I, William B. James

unto all whom it may concern, that Mrs. Daisy E. Camp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

relinquish unto David O. Childers and Ruby H. Childers Their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Seventh	a e Par
lay of November , A. D. 19 60 (Seal)  William B. James Notary Public for South Carolina	Daisy & Camp.
William B. James Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.  Recorded this 8th day of November	r 19 60 at 4:04 P.M. M., No. #12319