

STATE OF SOUTH CAROLINA NOV 8 4 33 PM 1960

COUNTY OF Greenville

Know All Men by These Presents:

That I, H. B. Cooper in the State aforesaid, in consideration of the sum of Two Thousand DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. D. Case & H. E. Marljar their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Austin Township, about 3.5 miles East of the Town of Simpsonville, on the Northwest side of State Highway No. 417, designated as Lots Nos. 4 & 5 on a Plat of the property of H. B. Cooper, prepared by C. O. Riddle, Surveyor, in August 1957, containing in the aggregate 18.88 acres, more or less, (Lot No. 4 containing 9.36 acres, more or less and Lot No. 5 containing 9.52 acres, more or less), and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin in the Northwestern edge of said State Highway No. 417, joint front corner of Lot No. 3 (now owned by Wilton H. Lancaster), and running thence with said edge of said road N. 39-06 E. 300 feet to an iron pin; thence N. 46-26 E. 300 feet to an iron pin, joint front corner with Lot No. 6 on said road; thence with the joint line of said Lot No. 6 N. 55-35 W. 1418.6 feet to an iron pin, back joint corner with said Lot No. 6 on the Hamby line; thence with the joint line of the Hamby property S. 33-36 W. 592.5 feet to an iron pin, back joint corner with said Lot No. 3; thence with the joint line of Lot No. 3 S. 55-35 E. 1323.2 feet to an iron pin the point of beginning, and bounded by Lot No. 3, Hamby land, Lot No. 6, S. C. Highway No. 417 and lands of the Grantor across said Road.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this nineteenth day of November in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses: V. M. (Buck) Babb, Jr., M. Babb, Jr.

Signature of H. B. Cooper (Seal) and four blank lines for seals.

State of South Carolina

Personally appeared before me V. M. (Buck) Babb

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and made oath that he saw the within named grantor(s) H. B. Cooper written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of November, A. D., 19 59 Notary Public for South Carolina

Signature of V. M. (Buck) Babb, Jr. (Seal)

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes C. Cooper wife of the within named H. B. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. D. Case & H. E. Marljar their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, A. D., 19 59 Notary Public for South Carolina

Signature of Agnes C. Cooper

Cancelled documentary stamps attached: S. C. \$ 8th day of November 19 60 at 4:33 P. M., No. #12328

554.2-1-14715