STATE OF SOUTH CAROLINA,

MON 15 12 13 PM 1960

GREENVILLE COUNTY

Oli Knom All Men by These Presents:

That We, James W. Campbell and Emma Campbell

in the State aforesaid,
DOLLARS,

in consideration of the sum of FIVE THOUSAND & NO/100 (\$5000,00) -

t whereof is hereby ac-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joseph M. Campbell and Sylvia P. Campbell, their heirs and assigns, forever

All that piece, parcel or tract of land in the State and County aforesaid, in Oaklawn Township, being the major portion of Tract 2 on Plat of the Estate of I. P. Jordan recorded in the R. M. C. Office for Greenville County in Plat Book H at page 272, containing 21.20 acres, more or less, and having, according to a Plat by John C. Smith, R. L. S., dated October 31, 1960, the following courses and distances to wit:

BEGINNING at a nail in the road, corner of other property of the grantors, and running thence with said road N. 68-54 W. 187 feet to a nail in the intersection of two County Roads; thence with the approximate center of a County Road N. 40-30 W. 130.5 feet; N. 46-30 W. 985 feet, N. 28 W. 387 feet and N. 33-12 W. 219 feet to a point in said road; thence along property of Shady Grove Church N. 28-33 E. 476 feet to an iron pin; thence along Tract of the Jordam Estate S. 40-17 E. 1910.9 feet to an iron pin; thence along property of the grantors S. 29-36 W. 383 feet to the point of beginning.

This is the major portion of property conveyed to the grantors by deed recorded in Vol. 563, at page 55.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

anna an ann annt Abanasi		• -	•	_	
same or any part thereof. Witness the grantor's(s') hand and seal this	Лuth	day of	November	in the ye	ea
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty		<u> </u>		•	
Signed,-Scaled and Delivered in the Presence of	\	7 Oures	.70, Cain	<i>phill</i> . (Sei 200 (Sei	al
(Pat Lay)	formma_	A. Campl	/ (Sea	al
1201111111111111	>			(Sea	al
111111111111111111111111111111111111111	\			(Sea	al
)			(Sea	al
	1			(Se	a

State of South Carolina,	Personally appeared before me	Pat Koy
and made oath that She saw the within n	named grantor(s) James W. Campbell ar	nd Emma A. Campbell , seal and as their act and deed
deliver the within written deed, and that	she, with W. A. Hopkins	witnessed the execution thereof.
Sworn to before me this		£ 1/2.1
Notary Public for South Carolina	, A. D. 19.50 (Seal)	
	DENUNCIATION OF DOV	VFR

State of S	outh Caro	lina,
------------	-----------	-------

RENUNCIATION OF DOWER

Greenville County SI, W. A. Hopkins

Notary Public, do hereby certify

ö

0

unto all whom it may concern, that Mrs. Emma A. Campbell wife of the within named James W. Campbell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Joseph W. Campbell and Sylvia P. Campbell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
day of November . , A. D. 19 60	Comma A. Campbell
Notary Public for South Carolina (Seal)	
Becorded this 15th. November	19 60 at 12:13 P. M., No. 12889