STATE OF SOUTH CAROLINAFEB

COUNTY OF Greenville

OLLI- 11.00 Know All Men by Chese Presents:

That We, William J. Greer and Florrie V. Greer in consideration of the sum of Nine Hundred and No/100 -- (900.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

·Lloyd Gilstrap and Levis Gilstrap, their heirs or assigns:

All that certain piece, parcel or lot of land, lying and being on Austin Township, Greenville County, State of South Carolina, being known and designated as lot No. 87 in the subdivision known as Greenbrier, Section 1 and 2, plat of said subdivision being recorded in Plat Book QQ at page 65 in the Greenville County R. M. C. Office, and being more fully described as

BEGINNING at an iron pin on Ivy Drive at corner of lot No. 86, and running thence S. 53-40 W. 200 feet to iron pin; thence S. 34-35 E. 100 feet to iron pin; thence N. 53-40 E. 200 feet to iron pin on Ivy Drive; thence along Ivy follows: Drive N. 34-35 W. 100 feet to the beginning corner.

The above described lot is a portion of the same lands conveyed to William J Greer by Lindy Glenn by deed recorded in Vol. 202 at page 152 in the R. M. C. Office for Greenville County, and it is also a portion of the same lands conveyed to B. E. Greer by Clyde L. Miller et al by deed recorded in Deed Book 350 at page 87 in the Greenville County RMC Office and which property was willed to Florrie V. Greer by B. E. Greer, will on file in the Probate Judges Office for Greenville County.

Reference to above recorded plat is here made for a more detailed description as to the triangular portions of each party.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal tof our Lord One Thousand Nine Hundred and January in the year 30th day of

Sixty One

(Seal) (Seal)

State of South Carolina

Personally appeared before me Ann W. Hughes

COUNTY OF Greenville

Signed, Sealed and Delivered in the Presence of

and made oath that she saw the within named grantor(s) William J. Greer and Florrie V. Greer sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that She, with D. L. Bramlett, Jr.

(SULE) Sworn to before me this... of January A. D., 19.61 france con (Seal) Notary Public for South Carolina μ_{B} $\kappa_{I_{\mathrm{C}}}$

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, D. L. Bramlett, Jr., A

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Hilda B. Greer wife of the within named William J. Greer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reliquish unto Lloyd Gilstrap and Levis Gilstrap, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	N under	my hand	and se	al this	30th	-1
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,		Notary	Public 1	for Sout	n Garolin	a J

+ Itela B. Green

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Cancelled	documentary stamps attached:	S.	C. \$; U. S	S. S		12:11		
Recorded	this First day	of	February	<u>19</u> 61	at/	M., 1	No. #19144	