## STATE OF SOUTH CAROLINA

FFR 6 / 15 hr . 1961

COUNTY OF GREENVILLE

Know All Men by Chese Presents:

in the State aforesaid, DERBY HEIGHTS INC., a corporation ation of the sum of ONE THOUSAND TWO HUNDRED AND NO/100-in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HUGUENIN & DOUGLAS INC., its successors and assigns, forever:

· All that lot of land with the buildings and improvements thereon, situate, on the Southwest side of Lancaster Lane, near the City of Greenville, in Greenville County, S. C. being shown as Lot No. 283 on plat of Section 3 of Belle Meade Subdivision, made by Piedmont Engineering Service, March 28, 1956, recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, Page 187, said lot fronting 75 feet along the Southwest side of Lancaster Lane, running back to a depth of 128.4 feet on the Southeast side, to a depth of 141 feet on the Northwest side, and being 88.6 feet across the rear.

ALSO, all that lot of land with the buildings and improvements thereon, situate on the Southwest side of Lancaster Lane, and on the Southeast side of Chesterfield Road, near the City of Greenville, in Greenville County, S. C. being shown as Lot No. 281 on plat of Section 3, Belle Meade Subdivision, made by Piedmont Engineering Service, March 28, 1956, recorded in the RMC Office for Greenville County S. C. in Plat Book GG, Page 187, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Chesterfield Road, at joint corner of Lots 280 and 281, and runs thence along the line of Lot 280, S. 57-52 E. 112 feet to an iron pin; thence with the line of Lot 281A, N. 36-07 E. 102 feet to an iron pin on the Southwest side of Lancaster Lane; thence along Lancaster Lane, N. 51-32 W. 95 feet to aniron pin; thence with the curve of Lancaster Lane and Chesterfield Road (the chord being S 80-17 W. 33.4 feet) to an iron pin on the Southeast side of Chesterfield Road; thence along Chesterfield Road,

S. 32-08 W. 90 feet to the beginning corner. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and its Heirs and Assigns forever. successors and assigns
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. ming or to claim the same or any part thereof. in the year day of February Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty One (Seal) Signed, Sealed and Delivered in'the Presence of (Seal) F. Huguenin, Pres. (Seal) (Seal) ulu mie Willie Mae Watson, Treas, State of South Carolina Personally appeared before me Mary W. Moore

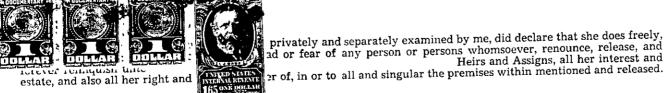
COUNTY OF GREENVILLE Derby Heights Inc. by its duly authorized officers and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Treas. act and deed deliver the within sign, seal and as its witnessed the execution thereof. Faust Nicholson written deed, and that s he, with

Sworn to before me this\_ A. D., 19..61. Notary Public for South Carolina (Seal)

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all ne

GIVEN under my hand and	-
day of, A. D., 19(Seal)  Notary Public for South Carolina	,

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 6th. day of February 1961 at4:15P.M., No. 19506.