TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina, BOOK O / O FAUL 32
State of South Carolina County
Rnow All Men by Chese Presents:
That I, Robert Gordon Smith, in the State aforesaid,
in consideration of the sum of Two Thousand (\$2,000.00) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Gary J. Davis and his heirs and assigns forever:
All that certain parcel or lot of land situated on the east side of State Highway No. 14 near the limits of the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 5 of MAPLE HEIGHTS, property of Lee G. Smith Estate, according to survey and plat by H.S. Brockman, Registered Surveyor, dated August 29, 1958, recorded in Plat Book MM, page 31, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:
BEGINNING at an iron pin on the southeast right-of-way line of said highway, corner of Harbin property, and running thence along said right-of-way line, S. 35-30 W. 94.1 feet to an iron pin at the corner of an unnamed street; thence along said street, S. 33-00 E. 161 feet to an iron pin; thence S. 48-30 E. 24.3 feet to an iron pin on the Harbin line; thence along the Harbin line, N. 41-22 E. 82.3 feet to an iron pin and N. 32-07 W. 197.5 feet to the beginning corner.
This is the same property conveyed to Robert Gordon Smith by deed of Gordon L. Smith to be recorded.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 21st day of March in the year of our Lord One Thousand Nine Hundred and Sixty - one.
Signed, Scaled and Delivered in the Presence of Rohart Gardon South (Seal) (Seal)
anal M. Hawkins (Seal)
(Seal)
(Seal)
State of South Carolina Greenville COUNTY Personally appeared before me Doris Carpenter and made oath that She saw the within named grantor(s) Robert Gordon Smith sign, scal and as his act and deed deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution thereof. Sworn to before me this 21st day of March Ansel M. Hawkins Witnessed the execution thereof. Notary Public for South Carolina
Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER
I, Ansel M. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Linda Smith wife of the within named Robert Gordon Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gary J. Davis and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of March A. D., 196 1. Graff March Seal) Notary Public for South Carolina 3:48 P. M.
3 + A ₩ D M

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:48 P.M.

Recorded this 22nd. day of March , 1961, at / M., No. #23291