GREENVILLE COUNTY

## STATE OF SOUTH CAROLINA, MICE





300K 670 PAGE 355



## Know All Men by These Presents:

С. That ELVIN VAUGHN DEAL and CAROL H. DEAL

in the State aforesaid, in consideration of the sum of Eight Thousand Three Hundred Twenty-Five And 66/100--DOLLARS, and assumption of mortgage referred to below .

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM D. ASNIP and GERALDINE N. ASNIP, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of Arundel Road, near the City of Greenville, in Greenville County, S. C. being shown as Lot No. 92 on plat of Sector II of Botany Woods, made by Piedmont Engineering Service, July 1959, recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, page 79, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Arundel Road, at joint front corner of Lots 91 and 92, and runs thence along the line of Lot 91, S. 56-12 W. 165 feet to an iron pin; thence N. 55-05 W. 105 feet to an iron pin; thence with the line of Lot 93, N. 40-45 E. 188.1 feet to an iron pin on the Southwest side of Arundel Road; thence with Arundel Road, S. 45-28 E. 75 feet to an iron pin; thence continuing with Arundel Road, S. 39-02 E. 75 feet to the beginning corner.

This is the same property conveyed to the grantors by deed of Alvin A. McCall, Jr. dated March 31, 1960, recorded in the RMC Office for Greenville County, S. C. in Deed Book 647, page 240.

Grantees assume and agree to pay the balance due on that mortgage given by Elvin Vaughn Deal and Carol H. Deal to C. Douglas Wilson & Co. in the original amount of \$20,000.00 dated March 31, 1960, recorded in above RMC Office in Mortgage Book 820, page 75.

Grantees to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

18th

this

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and sixty one

(Seal)

(Seal)



and seal



KYKKKWAK County

Personally appeared before me VAsil Philipchuck

d that he with Madeline B. Wentworth witnessed the execution the and made oath that he saw the within named grantor(s) Elvin Vaughn Deal and Carol H. Deal deliver the within written deed, and that

. Sworn to before me this\_\_\_\_ A)D. 19. Masch day of

Jic. for Management Massachusetts

LAWERENCE PARKER, JR., NOTARY PUBLIC

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COMMISSION EXPIRES MAY 15, 1965 RENUNCIATION OF DOWER

State of Southx Oxyother CHEEN THE County

), E. Lawrence Parker, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carol H. Deal wife of the within named Elvin Vaughn Deal

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William D. Asnip and Geraldine N. Asnip

Heirs and Assigns, all her interest and estate, their and the pro-

CIVEN under my hand and seal this 61 **19**, 19. asker (Seal) Notary Public, for Sense Charles Massac Dust, st. Stotary Public
My commission rexpires: uy commission repires May 15, 1965

19 61 at 3:55 P. M., No.- h