TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

To HAVE AND TO HOLD all and singular the premises before mentioned unto the said

LAURA ASHMORE, HER

Heirs and Assigns forever.	
And do hereby bind OURSELVES AND OUR	Heirs, Executors
and Administrators, to warrant and forever defend all and singular the said premises unto the	said
LAURA ASHMORE, HER	, ,
IROIR IIIII	
	Heirs and against every
Heirs and Assigns, against US and OUR	
person whomsoever lawfully claiming, or to claim, the same or any part thereof. WITNESS MY Hand and Seal this 10th day of	MAY
WIINESS MY Hand and State	· ,
in the year of our Lord one thousand nine hundred and SIXTY ONE and in the one hundred and EIGHTY FIFTH	year of the Sovereignty
and in the one number and ElGHII FIFTH and Independence of the United States of America.	•
•	16.1
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF	allier (SEAL)
Charles 7. Agronse 1.	(SEAL)
Null Assaulate	(ODNO)
STATE OF SOUTH CAROLINA,)	
GREENVILLE COUNTY.	
PERSONALLY appeared before me CHARLES F. SPROUSE	
and made oath that HE saw the within-named JAMES AND DELLA To	
sign, seal and, as THETR act and deed, deliver the within-written Deed for the use	s and purposes therein men- witnessed the
tioned, and that he, with D. I. SPROUSE	withessed the
execution thereof.	
SWORN to before me this 10th day of MAY ,190	1
M. H. Meriell Je (L.S.) Charles 7.	Sprouse
Notáry Public of S. C.	
\cdot	UNCIATION OF DOWER
GILERIA I 222	, do hereby certify
I, MERRITT H. MERRELL, JR. unto all whom it may concern, that Mrs. DELLA TOLBERT	
the wife of the within-named JAMES TOLBERT	
**	d declare that she does freely
Woluntarily and without any compulsion, dread, or lear of any person of persons	er, renounce, release and for
ever relinquist unto the within-named	Luin
- γ ετρα αςμμοκε, HER	heirs
and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to	all and singular the premise
within mentioned and released.	1,19 4.61
within mentioned and released. Given under my Hand and Seal, this 10th day of MATILE John M. H. Mull yt. (L. S.)	Derl
Notary Public of S. C.	
Recorded May 30th, 1961 at 11:11 A.M. #29476	
	files of the of of of County
ATE ATE ifled for sclock on straits of the proper in the p	of nassoft they of Recorded ws of Counts