

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

MAY 30 12 48 PM 1961

KNOW ALL MEN BY THESE PRESENTS, that

Annie Miller Barton

in consideration of Six Thousand Eight Hundred Thirteen and 45/100 (\$6,813.45) - - - Dollars,
and the assumption of the below described mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Thomas H. Hollingsworth, his heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate,
lying and being in the City of Greenville, County of Greenville, State of South Carolina,
being known and designated as Lot 2, Block H, Plat of East Highlands Estates, Section 4,
as recorded in the RMC Office for Greenville County, S. C., in Plat Book K, at page 78,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Parkins Mill Road (now Dakota Ave.) at
joint front corner of Lots 1 and 2, Block H, and running thence with the line of Lot 1, S. 58-37
E. 211.9 feet to an iron pin on the Northwest edge of a ten foot strip of land reserved for
utilities; thence along the Northwest edge of a strip of land reserved for utilities S. 34-13
W. 66.1 feet to an iron pin; thence with the line of Lot 3 N. 58-37 W. 208.6 feet to an iron
pin on the Southeast side of Parkins Mill Road; thence with the Southeast side of Parkins
Mill Road N. 31-23 E. 66 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according
to its terms, that certain note and mortgage to First Federal Savings & Loan Assoc.,
the balance of which is \$2,986.55, recorded in Mortgages Vol. 722, at page 114.

This is the same property described in deed recorded in the R. M. C. Office for
Greenville County, in Deeds Vol. 477, at page 210.

Grantee to pay 1961 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of May 1961.

SIGNED, sealed and delivered in the presence of:

Annie Miller Barton (SEAL)

Rachel S. Ferguson (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30th day of May 1961.

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina.

Rachel S. Ferguson

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 30th day of May 1961, at 12:48 P. M., No. #29497

264-2-30