





STATE OF SOUTH CAROLINA

GREENVILLE

County

KNOW ALL MEN BY THESE PRESENTS, THAT I, B. W. Lynn

. in the State aforesaid,

in consideration of the sum of Fifteen Hundred and 00/100-----(\$1,500.00)--

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Blythe C. Poole, Jr., his heirs and assigns, forever:

all that piece, parcel or tract of land situate, lying and being in the County and State aforesaid, O'Neal Township, on the W/S of S. C. Highway no. 253, being adjoined by lands of Dan F. Bridwell and J. W. Bridwell on the North, Bryson Thompson on the West, R. L. Dill Estate on the South and said S. C. Highway no. 253 on the East, being 5.5 miles South of Tigerville, S. C., and having, accordto a plat of survey made by T. T. Dill, surveyor, May 8, 1961, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point in S. C. Highway no. 253, joint corner of this land and that of J. W. Bridwell and running N 88-30 W, 433 feet to an iron pin; thence S 58-54 W, 418 feet to an iron pin; thence S 51-28 E, 867 feet to a point in said road 253; (joint corner of this property and that of the R. L. Dill Estate; thence following said road N 08-20 E, 757 feet to the point of beginning, containing seven and 67/ 100 acres (7.67), more or less, being all of the property owned by the grantor herein within the boundaries outlined above and being subject to such right-ofways or easements as may have been previously given.

The above described property is a part of the same conveyed to B. W. Lynn and E. R. Lynn by E. Inman, Master, March 7, 1921, recorded in the R. M. C. Office for Greenville County in Book 59, page 132. The interest of E. R. Lynn in 17.40 acres of which the property herein is a portion of, was conveyed to B. W. Lynn on January 30, 1922 as recorded in the R. M. C. Office for Greenville County in Book 62, page 447.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 22nd day of May in the year of our Lord One Thousand Nine Hundred and sixty-one.		
Signed, Sealed and Delivered in the Presence of (Seal)		
Joiglas Changle (Seal)		
Jerry J. Dill. (Seal)		
State of South Carolina Personally appeared before me J. Douglas Chandler		
Greenville and made oath that he saw the within named grantor(s) B. W. Lynn sign, seal and as his act and deed deliver the within witnessed the execution thereof.		
Sworn to before me this 22 "4  day of		
State of South Carolina RENUNCIATION OF DOWER  L. T. T. Dill. a. S. C. Notary Public, do hereby certify		

Greenville County J T. Lynn unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Blythe C. Poole, Jr., his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 hd  day of May A. D., 19 6/	prince of Lynn
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 2nd day of June	P. #29919

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