

TITLE TO REAL ESTATE-Carter & Hill, 224 Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, Robert B. Brannon,

in consideration of One and no/100 (\$1.00) - - - - - Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Sula Mae Brannon, Her Heirs and Assign, forever:

All that piece, parcel or lot of land with all buildings and  
improvements thereon situate, lying and being in the County of Greenville, State of  
South Carolina, being known and designated as Lot No. 71, Section 1 on plat of  
Fresh Meadows Farms recorded in the RMC Office for Greenville County in Plat  
Book S, at page 61 and also shown on a more recent plat of the property of  
Robert B. Brannon according to a survey made by R. B. Bruce on September 28th,  
1960 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on Brookview Drive at the joint front  
corner of Lots 70 and 71 and running thence S. 8-37 West 315 feet to an iron pin on  
Creek Shore Drive; running thence along Creek Shore Drive; N. 81-23 West  
87 feet to an iron pin; thence along joint line of Lots 71 and 72, N. 8-37 East 315  
feet to an iron pin on Brookview Drive; thence along Brookview Drive, South  
81-23 East 87 feet to an iron pin, the beginning corner.

This property is sold subject to the easements rights of way and  
restrictive covenants recorded in the RMC Office for Greenville County in Vol. 289  
at page 8 and as shown on said plat.

The grantee agrees to assume and pay the balance of indebtedness  
due under the mortgage to C. Douglas Wilson & Co executed by the grantor in 1960,  
the same being recorded in Book of Mortgages 837, page 483 RMC Office  
Greenville County in the original amount of \$8,950, upon which there  
is a balance due of \$8,797.88.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th. day of Sept. 1961  
SIGNED, sealed and delivered in the presence of: Robert B. Brannon (SEAL)

*Anna H. Harris*  
*Leo Howard Hill*

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 16th. day of Sept. 19 61.  
*Leo Howard Hill* (SEAL) *Anna H. Harris*  
Notary Public for South Carolina. Leo Howard Hill Anna H. Harris

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE WIFE.  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of September 19 61, at 11:42 A.M. M. No. #7166

WG 1.2 - 4 - 4