

BOOK 682 PAGE 170  
**STATE OF SOUTH CAROLINA,**  
 GREENVILLE COUNTY

Know All Men by These Presents:

That I, M. E. Ridge, Jr.

in the State aforesaid,  
 in consideration of the sum of FIFTEEN THOUSAND FIVE HUNDRED & NO/100 (\$15,500.00) - - - - - DOLLARS,  
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
 Stokes Ramsaur, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, lying on the Northern side of Oakland Drive and being known and designated as Lot No. 2 of the property of Annie B. V. Peek Gardner as shown on Plat thereof, recorded in the R. M. C. Office for Greenville County in Plat Book R, at Page 27, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Oakland Drive, joint front corner Lots Nos. 2 and 3, and running thence with the joint line of said lots, N. 27-50 W. 251.6 feet to an iron pin in the line of Lot No. 4; thence with the line of Lot No. 4, S. 89-30 E. 90.5 feet to an iron pin at the joint corner of Lots Nos. 1 and 2; thence with the joint line of said lots, S. 27-50 E. 215 feet to an iron pin on the northern side of Oakland Drive; thence with said Drive, S. 67-45 W. 80 feet to the beginning corner; together with the right of ingress and egress to the above described property from Keith Drive by way of a twenty (20) foot unnamed Street; being the same property and easement conveyed to the Grantor by deed recorded in Deed Book 550, at Page 364.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-one

Signed, Sealed and Delivered in the Presence of

*Hubert E. Nolin*  
*Richard E. Arnold*

*M. E. Ridge Jr.* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

State of South Carolina,  
 Greenville County

Personally appeared before me Richard E. Arnold  
 and made oath that he saw the within named grantor(s) M. E. Ridge, Jr.  
 sign, seal and as his act and deed  
 deliver the within written deed, and that he, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 28th day of August, A. D. 19 61  
*Hubert E. Nolin* (Seal)  
 Notary Public for South Carolina

*Richard E. Arnold*

State of South Carolina,  
 Greenville County

RENUNCIATION OF DOWER  
 I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances N. Ridge wife of the within named M. E. Ridge, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Stokes Ramsaur, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of August, A. D. 19 61  
*Hubert E. Nolin* (Seal)  
 Notary Public for South Carolina

*Frances N. Ridge*

Recorded this 18th day of September 19 61 at 12:30 P.M., No. #7226

193-1-94