



WINTON & ARNOLD, Attorneys



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That ROBERT A. BAILEY in the State aforesaid,
in consideration of the sum of EXCHANGE OF PROPERTY VALUED AT \$9,400.00----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said MARY C. HENDRIX, Her Heirs and Assigns forever:

ALL that certain lot of land lying in the State of South Carolina, County of
Greenville, in the City of Greenville, located on the Southeastern side of Ridge-
crest Drive, being shown as Lot No. 3 on a Plat of Vista Hills, recorded in the
R. M. C. Office for Greenville County in Plat Book P, Page 149, and being further
described as follows:

BEGINNING at a point on the Southeastern side of Ridgecrest Drive, said point
being 155 feet Southwest of the Southwestern Intersection of Wellington Avenue
with Ridgecrest Drive and running thence S. 41-24 E. 177 feet to a point on the
Northern side of County Road, sometimes known as Kilfillin Road, at the point
near the corner of Lots No. 3 and 4; thence along the Northern side of said
County Road, S. 63-00 W. 141.3 feet to an iron pin at the point near the corner
of Lots No. 2 and 3; thence N. 36-43 W. 143 feet to a point on Southeastern side
of Ridgecrest Drive at the joint front corner of Lots No. 2 and 3; thence along
Ridgecrest Drive, N. 49-17 E. 125 feet to the Beginning corner.

ALSO:

All of our right, title and interest in and to that part of the Northern half of
the said County Road, sometimes known as Kilfillin Road, running directly to the
rear of the lot herein conveyed.

BEING the same property conveyed to the Grantor by Deed recorded in Book 680, Page
411.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of September in the year
of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

[Handwritten signatures]



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me P. Bradley Morrah, Jr.

and made oath that she saw the within named grantor(s) Robert A. Bailey
written deed, and that she, with Clifford F. Gaddy, Jr. sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 19th day of September, A. D., 1961
[Signature] (Seal)
Notary Public for South Carolina

[Handwritten signature]

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie Lee Mc Bailey
wife of the within named Robert A. Bailey
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Mary C. Hendrix, Her Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 19th day of September, A. D., 1961
[Signature] (Seal)
Notary Public for South Carolina

[Handwritten signature]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of Sept. 19 61 at 12:10 A. M., No. 7502.

189.1-1-4