| BOOK 684 CAUL 542 FORM NO. 182-S. C10M 2-53  |   |
|--|---|
| STATE OF SOUTH CAROLINA  | 2-10100   |
| COUNTY OF Greenville   |   |
| 1,00   | met b   |
| KNOW ALL MEN BY THESE PRESENTS. That   | ffi was   |
|  | grantor (s)   |
| of said County and State, in consideration of the sum of \$ //by DUKE POWER COMPANY, the receipt whereof is hereb said DUKE POWER COMPANY, its successors and assigns, t in and upon that certain tract or lot of land situated in said  | y acknowledged, do hereby grant unto<br>he rights, privilege and easement to go   |
| on the fall of the   | L. l.   |
| on It I be the   | Trewllen  |
| on the West by Twade   | - Woote-  |
| on the last by Troy Can  | stell   |
| and to construct, maintain and operate in, upon and through spoles, wires and other necessary apparatus and appliances, a lity, and for telephone purposes, together with the right at a purpose of inspecting said line and making necessary repairs the right at all times to cut away and keep clear of said line as in any way, endanger the proper maintenance and operation or relocate said line over said premises to conform to any future provement. | ine for transmitting power by electric-<br>ll times to enter said premises for the<br>and alterations thereon, together with<br>trees and other obstructions that may,<br>f the same; also including the right to |
|  | ρ -   |
| this 29th day of September 196.  | reunto set Kin hand (s) and seal (s)  |
| Signed, sealed and delivered in the presence of:   |   |
| Elmer L. Wilson Va   | I M Grofler (SEAL)  |
| Wefletan   | (SEAL)  |
|  |   |
|  |   |
|  |   |
| STATE OF SOUTH CAROLINA COUNTY OF Servelle 888.  |   |
| COUNTY OF Assentelle   | I and made  |
| Personally appeared before me Some To Month that saw the within named Month Manager 1999.  | 1. Cheener and made   |
| vaui man. Saw the within hameu. July f   | sign,   |
| seal, and as act and deed deliver the within writt   | en instrument, and that   |
|  | the execution thereof.  |
| Sworn to before me this A.D. 1964  | mer L. Wilson (SEAL)  |

Notary Public.

Recorded October 24th, 1961 at 1:27 P.M. #10603

F 8 F: