TITLE TO RE			KINSE Attorney at La	w, Greer, South Carolina.	,	
State of Green	f South Ca	COUNTY'	4 56 PM 1981	now All Men by S	Chese Presents:	
That	I, W.M.	Smith, OLLIE	R. M.C.	•		te aforesaid, DOLLARS,
	on of the sum of	Eighty-two Hu		6	receipt whereof is here	by acknowl-
edged), have	granted, balgamed,	her heirs ar	id assigns f	orever:	and release unto the said	
Road and the Len	State of Sou d the Lenoah oah School Tr ated July, 19	School Drive, act according 58, and recor	being Lots to survey a ded in Plat the follow	Nos. 1 and 2 and plat by Te Book 00, page ing courses an	Township, Gree e of the Camp of the subdivierry T. Dill, R. 152, R.M.C. Ond distances, to	egistered effice
Drive, to an i iron pi E. 227.	GINNING at the and running to ron pin in the n, corner of 5 feet to an of said drive	e intersection hence along the center of the Lot No. 3; the iron pin in the S. 61-55 W.	n of the Car he Camp Cre he road; th ence along he Lenoah S 123.3 feet	mp Creek Road ok Road, N. 71 ence N. 61-15 the line of Lo chool Drive; to the begin	L-50 W. 293.8 f E. 395.2 feet ot No. 3, S. 10 thence along the	teet to an )-30
			myramed to W	.M. Smith by Aville County.	Alger L. Cannor	n by
ODLIARS ODL	SOUTH CARDINA COCCUPIE TANK CO	SOUTH CAROLINA ODCOMENTARY ODLLAR	Comments of the control of the contr	THE RESERVE OF THE PROPERTY OF	enances to the said prem	In State of
and And forever de against the part there	her If the grantor(s) do(estimate grantor(s) and the grantor(s) and the grantor(s).	the said premises unter grantor's(s') Heirs and	ntor(s) and the gra o the grantee(s) h I against every pers	ntor's(s') Heirs, Execu ereinabove named, an on whomsoever lawful day of Novembe		rs and Assigns
	mod Sealed and Deliv	ered in the Presence of	of )		mitt	
ALLX	T. Jaw Alls		OCCUMENTARY, COCC			(Seal)
		COUNTY	Personally appo	ared before me Dor M. Smith	is Carpenter	
deliver t	ne within written deed	the within named gran	H.D. Ha	sis	gn, seal and as his witnessed the e	act and deed execution thereof.
Swor day of !	n to before me this	4 th , A. I	)., 196 1.• (Seal)	_	Parpenter	
<del></del> ≶tat Gre	e of South	Jarolina COUNTY	] I, H.D.	RENUNCIATION Hawkins, a		do hereby certify
unto all wife of did this	whom it may concern the within named day appear before m	, that Mrs. Azale  W.M. Smith  e, and upon being pr  dread or fear of any	ee C. Smith ivately and separat person or persons v		id declare that she does release, and forever reli Heirs and Assigns, a within mentioned and re	11 1101
GI <sup>v</sup>	VEN under my hand Novemb	and seal this 4th , A.	D., 196.1.		Smith	
*** ******	Jane regul	otary Public for South Ca	irolina		r/ n 11862	
Recorde	d this 7th	day of	THE MANAGER	, 196 <b>1</b> , at		