

FILED

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 18 10 25 AM 1961

OLLIE FARRSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, A. Paul Watson, James W. Austin, Sarah Catherine A. Watson, John Erwin Austin and Mary A. Cooper,

in consideration of One and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Renwick Austin, his Heirs and Assigns forever:

All our interest in and to the following described real estate:

All that piece, parcel or tract of land situate, lying and being in Greenville County, State of South Carolina, and being shown and designated as Tract No. 4 on plat of Property of Mary M. Austin recorded in the R. M. C. Office for Greenville County in Plat Book "WW", at Page 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway No. 14 at the corner of Bannon property and running thence along said Highway N. 24-15 E. 10 feet to a point; thence along the line of Tract No. 2, S. 39-30 E. 732 feet to a point; thence along the line of Tract No. 3, S. 39-30 E. 822 feet to a point at Gilder Creek; thence along said Creek as the line, the traverse courses and distances being: S. 68-54 W. 500 feet to an iron pin; S. 61-00 W. 390 feet to a pin; thence along Bannon property, N. 15-15 W. 622 feet to an iron pin; thence N. 48-30 E. 596 feet to an iron pin; thence N. 39-30 W. 732 feet to the point of beginning.

The above is the same property devised to the grantee by Mary M. Austin, deceased, and this deed is executed by all of the children of Mary M. Austin in order to firmly establish the property lines.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of November 19 61 .

SIGNED, sealed and delivered in the presence of:

John B. Mann  
Rebecca A. Daniel

A. Paul Watson (SEAL)  
James W. Austin (SEAL)  
John Erwin Austin (SEAL)  
Sarah Catherine A. Watson (SEAL)  
Mary A. Cooper (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of November 19 61 .

John B. Mann (SEAL)  
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of November 19 61 .

John B. Mann (SEAL)  
Notary Public for South Carolina.

Sarah Catherine G. Watson  
James W. Austin  
John E. Austin

RECORDED this 18th day of November 19 61 , at 10:25 A.M. M., No. #12880

542-1-1-28  
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