

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

NOV 21 1 32 P.M. 1961
OLLIE F. WORTH
R.M.C.

That I, JAMES W. HARRISON in consideration of the sum of Nine Thousand (\$9,000.00) and No/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM J. LOFTIS and SELINA M. LOFTIS, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate, lying and being on the West side of Briarcliff Drive (formerly known as Park Street) and on the East side of Overbrook Road, in the City of Greenville, in Greenville County, S. C., being shown as Lot 3 and a portion of Lot 2 on plat of Tract 1 of the property of Overbrook Land Co. made by R. E. Dalton, Engineer, June 1924, recorded in the RMC Office for Greenville County, S. C. in Plat Book J, at page 81, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Overbrook Road, at joint front corner of Lots 3 and 4, as shown on plat of Overbrook Land Co., and running thence along the line of Lot 4, S. 77-58 E. 150 feet to an iron pin on the West side of Briarcliff Drive; thence along the West side of Briarcliff Drive, N. 24-27 W. 100 feet to an iron pin; thence through Lot 2, N. 88-25 W. 96.8 feet to an iron pin on the East side of Overbrook Road; thence along the East side of Overbrook Road, S. 5-15 E. 3 feet to an iron pin; thence continuing along Overbrook Road, S. 8-28 W. 60 feet to the beginning corner.

This property is also shown as Lot 4 and a portion of Lot 3 on plat of property of John A. Carson made by Dalton & Neves, Engineers, July 1948.

This is the same property conveyed to the grantor by deed of Sue H. Harrison dated October 5, 1960, recorded in the RMC Office for Greenville County, S. C. in Deed Book 660, page 184. Grantees to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of November in the year of our Lord One Thousand Nine Hundred and sixty one.

Signed, Sealed and Delivered in the Presence of

Frances B. Holtzclaw
Lila June Jones

James W. Harrison (Seal)

(Seal)



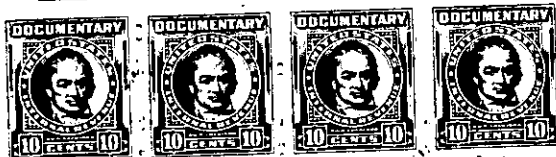
State of South Carolina,
Greenville County

Personally appeared before me Lila June Jones

and made oath that s he saw the within named grantor(s) James W. Harrison sign, seal and as his act and deed deliver the within written deed, and that s he, with Frances B. Holtzclaw witnessed the execution thereof.

Sworn to before me this 20th day of November, A. D. 1961
Frances B. Holtzclaw (Seal)
Notary Public for South Carolina

Lila June Jones



RENUNCIATION OF DOWER
GRANTOR A WIDOWER

Notary Public do hereby certify

did this day appear before me, and upon being properly sworn, did depose and testify that she freely, voluntarily, and without any compulsion, dread or duress of law or otherwise, and forever and estate, relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of November 1961, at 1:32 P. M., No. #13091

-519- 192-3-37