

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JAN 6 10 01 AM 1962

OLLIE L. ...
Know All Men by These Presents:

That I, G. E. Tripp
in consideration of the sum of -----Six Thousand and no/100-----(\$6,000.00)-----in the State aforesaid,
-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
J. Ralph Wilson, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and known as Lot No. 75 Section III, Plat of Property of the Piedmont Manufacturing Company, recorded in the Plat Book "Y" at Pages 2 through 5, inclusive; said property also known as Lot No. 3, Underwood Avenue.

ALSO, ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville; State of South Carolina and shown on a Plat of Property of Piedmont Manufacturing Company, as a portion of Section III, Property of Piedmont Manufacturing Company, by Plat recorded in the RMC Office for Greenville County, S. C., in Plat Book "JJ" at Page 21, and according to the said Plat has the following metes and bounds to-wit:

BEGINNING at an iron pin on the northwestern corner of Lot No. 75 Section III, in the line of Lot No. 76 Section III and running thence with Lot No. 75 S 82-36 W. 38.2 feet to an iron pin, running thence S 0-30 E. 150 feet to an iron pin; running thence S. 34-0 E. 114.2 feet to an iron pin at the southwestern corner of Lot 75, Section III; running thence with the line of 75 N. 7-24 W. 250 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of January in the year of our Lord One Thousand Nine Hundred and Sixty-two

Signed, Sealed and Delivered in the Presence of
Linda Ray
William B. James

G. E. Tripp
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) G. E. Tripp deliver the within written deed, and that she, with William B. James sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 6th day of January, A. D. 19 62
William B. James Notary Public for South Carolina

Linda Ray

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian B. Tripp wife of the within named G. E. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Ralph Wilson His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of January, A. D. 19 62
William B. James Notary Public for South Carolina
My Commission expires at the pleasure of the Governor.
Cancelled documentary stamps attached: S. C. \$; U. S. \$

Vivian B. Tripp
----- (Seal)

Recorded this 6th day of January 19 62 at 10:01 A.M., No. #16818

616.3-1-24, 24.1