

GREENVILLE CO. MAR 21 11 14 AM 1962

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That We, Carl Edward Burgess and Rachel R. Burgess in the State aforesaid, in consideration of the sum of Satisfaction of the mortgage set out below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Citizens Lumber Company, a Corporation, its successors and assigns:

All those certain pieces, parcels or lots of land in Greenville County, State of South Carolina, on the southern side of Miami Avenue, near the City of Greenville, being shown as lots # 19 and 21, on a plat of Springbrook Terrace, recorded in the RMC office for Greenville County in Plat Book KK at Page 143, and described as follows:

BEGINNING at an iron pin on the southern side of Miami Avenue, 140 feet east from Walton Street, at the corner of lot # 17, and running thence with the southern side of said Avenue, N. 88-00 E. 145 feet to iron pin; corner of lot # 21; thence with the line of said lot, S. 2-00 E. 150 feet to iron pin; thence S. 88-00 W. 145 feet to iron pin at corner of lot # 17; thence with line of said lot, N. 2-00 W. 150 feet to the point of beginning.

Being the same property conveyed to the grantors by the grantee by deed recorded in Book of Deeds 675 at Page 65. This deed is executed in satisfaction of a balance of \$10,965.00 due on a mortgage executed by the grantors to the grantee recorded in Book of Mortgages 859 at Page 222.



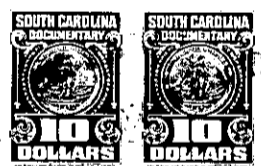
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its success/Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Ena W. King, Ben C. Thornton



Carl Edward Burgess (Seal), Rachel R. Burgess (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Ena W. King

and made oath that She saw the within named grantor(s) Carl Edward Burgess and Rachel R. Burgess sign, seal and as their act and deed deliver the within written deed, and that he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 24 day of March, A. D., 19 62. Ben C. Thornton (Seal) Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify Rachel R. Burgess wife of the within named Carl Edward Burgess

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Citizens Lumber Company, its successors Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of March, A. D., 19 62. Ben C. Thornton (Seal) Notary Public for South Carolina

Rachel R. Burgess

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ . Recorded this 24th day of March 1962 at 11:14 A.M. M. No. #23550

2065-2-1774175 -150-