

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, A. W. SULLIVAN

in consideration of FOUR THOUSAND THREE HUNDRED AND NO/100-----(\$4,300.00)----- Dollars,

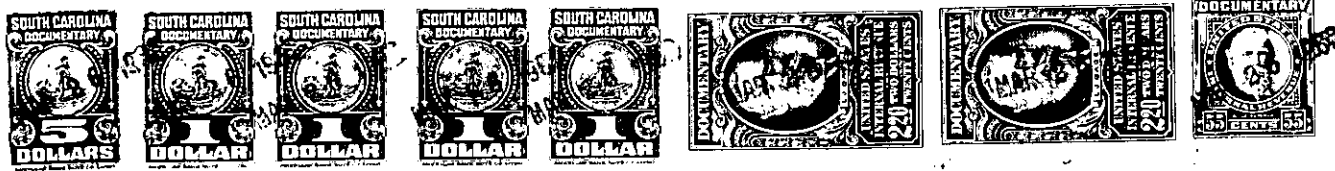
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARY E. MONTGOMERY, HER HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Austin Township, County of Greenville, State of South Carolina, and being located about six and one-half miles from the Greenville County Court House and about one mile West of the Laurens Road, and being known and designated as Tract Number 24 of the Property of Central Realty Corporation according to a plat of record in the R.M.C. Office for Greenville County in Plat Book Y at Page 85, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Laurel Drive at the joint front corner of Tracts 23 and 24 and running thence S 51-13 E 495 feet to a point at the rear corner of Tract 23; thence N 71-21 E 93.3 feet to a point at the joint rear corner of Tracts 21 and 22; thence S 88-40 E 319 feet to a point at the joint corner of Tracts 22 and 24; thence with the Western side of Laurel Drive N 01-20 E 379 feet to a point; thence continuing with the Western side of Laurel Drive N 18-40 W 518.8 feet to a point at the joint corner of Tracts 24 and 25; thence S 43-43 W 265.7 feet to a point; thence N 65-28 W 200 feet to a point on the Eastern side of Laurel Drive at the joint corner of Tracts 24 and 25; thence with the Eastern side of Laurel Drive S 18-47 W 47 feet to a point; thence continuing with the Eastern side of Laurel Drive S 28-47 W 411 feet to a point; thence still continuing with the Eastern side of Laurel Drive S 38-47 W 87.8 feet to the point of beginning.

THIS deed is executed subject to existing and recorded right of ways.

GRANTEE to pay 1962 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of March 1962. A. W. Sullivan (SEAL)

SIGNED, sealed and delivered in the presence of: Jas M. Richardson (SEAL)
Virginia Richardson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of March 19 62. Jas M. Richardson (SEAL)
Virginia Richardson
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of March 19 62. Ollie Farnsworth Sullivan
Jas M. Richardson (SEAL)
Notary Public for South Carolina.

RECORDED this 26th day of March 19 62, at 9:30 A.M. M., No. #23609

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