STATE OF SOUTH CAROLINA, HAR 27 11 46 AM 1962

GREENVILLE COUNTY

Ot Lie Know All Men by These Presents:

That F. Towers Rice and Claire F. Rice

in the State aforesaid, in consideration of the sum of One Thousand, Four Hundred Ninety-Seven and 82/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Reba S. Clarkston, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the southeast side of Oakview Drive and being known and designated as the greater portion of Lot 14 on a plat of Property of Harold C. Gibson, by Piedmont Engineers dated December, 1949, recorded in the R. M. C. Office for Greenville County in Plat Book X at Page 44, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Oakview Drive at the joint line of Lots 13 and 14 and running thence with the line of Lot 13, S. 48-24 E. 109.88 feet to an iron pin; thence N. 37-56 E. 65 feet to an iron pin; thence N. 33-52 W. 125.9 feet to an iron pin on the southeast side of Oakview Drive; thence with Oakview Drive, S. 37-56 W. 38.75 feet to an iron pin; thence continuing along Oakview Drive, S. 27-00 W. 56.6 feet to an iron pin, point of beginning.

As a portion of the consideration herein the grantee assumes and expressly agrees to pay that certain mortgage given by the grantors to C. Douglas Wilson & Co. in the original amount of \$10,300.00 dated and recorded on the 6th day of May, 1958 and assigned on said date to Metropolitan Life Insurance Company and being recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 746 at Page 53.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of March in the year

Witness the grantor's(s') hand and seal this Zoth day of Platen in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of Sealed and Delivered in the Presence of Sealed South Landing S

State of South Carolina, Greenville County

Personally appeared before me

Pauline W. Jones

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Harvey G. Sanders, Jr. Notary Public, do hereby certify

and made oath that she saw the within named grantor(s) F. Towers Rice and Claire F. Rice sign, seal and as their act and deed deliver the within written deed, and that she, with Harvey G. Sanders Jr. witnessed the execution thereof.

Sworn to before me this 26th

Any of March (Seal)

Notary Public for South Carolina

State of South Carolina,	State	of	South	Carol	lina.
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RENUNCIATION OF DOWER

Greenville County

unto all whom it may concern, that Mrs. Claire F. Rice

wife of the within named r. Towers Rice did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Reba S. Clarkston, her

relinquish unto Reda S. Clarkston, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th Narch A. D. 19 62	Care I Lec
Harvey D. Sanders, A. D. 19 62 Notary Public for South Carolina 27th March A. D. 19 62 (Seal) Notary Public for South Carolina And March	19 62 , at 11:46 A.M. M., No. #23787