

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

APR 2 10:44 AM 1962

Know All Men by These Presents:

That I, Donald E. Baltz

Ollie M. Worth

in consideration of the sum of Nineteen Thousand (\$19,000.00)

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Floyd M. Cooper, Jr. and Pauline L. Cooper,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 34, Section 2, on plat of SUNSET HEIGHTS recorded in plat book RR page 85 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Vesper Circle, the joint front corner of Lots 33 & 34, and running thence with the joint line of said lots S. 17-31 W. 222.9 feet to an iron pin in the rear line of Lot No. 37; thence with the rear line of said lot S. 68-34 E. 23 feet to an iron pin corner of Lot No. 35; thence with the line of said lot N. 53-46 E. 227.9 feet to an iron pin on the southwest side of Vesper Circle; thence with the curve of the southwest side of said street N. 45-28 W. 77.5 feet to an iron pin; thence continuing N. 68-31 W. 89 feet to the beginning corner.

This conveyance is made subject to building restrictions applicable to Section 2, Sunset Heights recorded in deed volume 666 page 71 and to recorded easements, and to those stated on said plat.

This is a portion of the property conveyed to grantor by Alvin C. White by deed recorded Feb. 20, 1960 in deed volume 645 page 8. of the RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 day of March in the year of our Lord One Thousand Nine Hundred and sixty-two.

Donald E. Baltz (Seal)

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins (Seal)
Genobia Cox (Seal)
Five documentary stamps: three \$10, one \$10, one \$50.

State of South Carolina, } Greenville County

Personally appeared before me Genobia Cox

and made oath that s he saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 30 day of March, A. D. 19 62. W. W. Wilkins (Seal) Notary Public for South Carolina

State of South Carolina, } Greenville County

RENUNCIATION OF DOWER I, Genobia Cox Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Floyd M. Cooper, Jr. and Pauline L. Cooper, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of March, A. D. 19 62. W. W. Wilkins (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 2nd day of April 19 62, at 10:44 A. M., No. #24305

18.1-1-67