

TITLE TO REAL ESTATE-Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

CLL: WORTH R.M.C.

For This Consideration See Affidavit Book 24 Page 177

Know All Men by These Presents:

That Helen G. Unger in the State aforesaid, in consideration of the sum of One and no/100 (\$1.00) and other valuable considerations DOLLARS, and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said First Estate Corporation, its successors and assigns forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the southerly side of Byron Court, near the City of Greenville, County of Greenville, S. C. being known and designated as Lot No. 21 of a subdivision known as Springview, as shown on a plat thereof being recorded in the RMC Office for Greenville County, S. C. in Flat Book BB, page 161, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Byron Court, joint front corner of Lots Nos. 20 and 21, and running thence with the joint line of said lots S 49-38 E 130.1 feet to an iron pin on the line of property of Donaldson Air Base; thence with the property of Donaldson Air Base S 1-03 E 89.7 feet to an iron pin; thence N 78-41 W 223 feet to an iron pin, joint rear corner of Lots Nos. 21 and 22; thence with the joint line of said lots N 29-19 E 140 feet to an iron pin on the southern side of Byron Court; thence with Byron Court, following the curvature thereof, the chord of which is N 80-29 E 50 feet to the beginning corner.

For deed into grantor see Deed Book 546, page 340.

As part of the consideration hereof the grantee herein does assume and agree to pay the unpaid balance of \$8,056.35 on that certain mortgage given by J. W. Pitts to First Federal Savings and Loan Association, which mortgage is dated September 15, 1955 in the original amount of \$11,000.00 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 653, page 452.

GRANTEES TO PAY 1962 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of

Emmice D. Shelton (Seal)
Maye R. Johnson, Jr. (Seal)
Notary Public for South Carolina



State of South Carolina, Greenville County

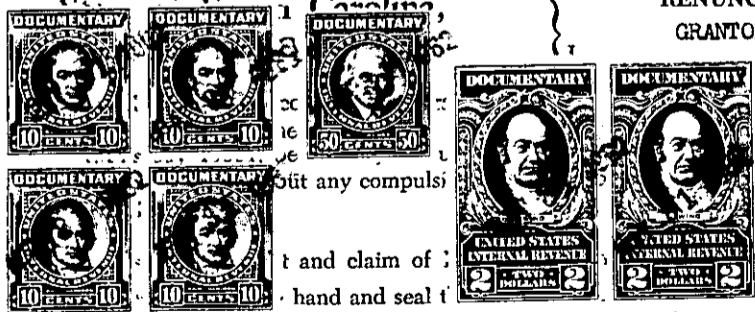
Personally appeared before me Emmice D. Shelton

and made oath that she saw the within named grantor(s) Helen G. Unger sign, seal and as her act and deed deliver the within written deed, and that she, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 1962. Emmice D. Shelton (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER GRANTOR-WOMAN

Notary Public, do hereby certify



ately examined by me, did declare that she does freely, or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, singular the premises within mentioned and released.

day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ Recorded this 31st day of May 1962 at 4:33 P.M., No. 29734

-145- 399-1-22