STATE OF SOUTH CAROLINA, 7 4 16 PH 1952

For True Consideration San ** Cont Book 24 Paga 197

GREENVILLE COUNTY

OLLE A Know All Men by These Presents:

W. H. POWE, JR. and HELEN M. POWE That

in the State aforesaid,

in consideration of the sum of ONE AND NO/100 (\$1.00) and exchange of property

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LEE McDONALD & LULA S. McDONALD, their heirs and assigns forever:

ALL that lot of land situate on the South side of the right of way of South Carolina Highway #291 and interstate Highway #85 in Gantt township in Greenville County, South Carolina and having according to a survey made by Dalton & Neves Engineers, May , 1962 the following metes and bounds to-wit:

BEGINNING at an iron pin on the South side of South Carolina Highway #291 and Interstate Highway #85 at corner of property of Granger and runs thence along line of Granger property and property of the grantee herein S 76-55 E 526.8 feet to an iron pin() at Northwest corner of land this day conveyed by the grantees to W. H. Powe, Jr.; thence along line of other property of the grantor N 4-42 E 186.4 feet to an iron pin on the South side of South Carolina Highway #291 and Interstate Highway #85; thence along the right of way of said Highway S 81-16 W, 174 feet to an iron pin; thence still with the right of way of said highway N 8-44 W 15 feet to an iron pin; thence continuing along the right of way of said Highway S 81-16 W, 357.5 feet to the beginning corner.

This is a portion of property conveyed to W. H. Powe, Jr.



Grantee to pay 1962 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this Sixty	31st Two	day of	May	A	in the year
Signed, Sealed and Delivered in the Presence of Mae & Campbell		\ .	Al Com	fact.	Powe	(Seal)
Estar L. Robers		{				(Seal)
						(Seal) (Seal)

igned, Sealed and Delivered in the Pres Mae S bambbel Bstar L Homes	<u>'2</u>)	Recon	on Pow	(Seal) (Seal) (Seal) (Seal) (Seal)
	/ 			(Seal)
State of South Carolina, Greenville County	Personally a	ppeared before me	Mae S. Campbell	
and made oath that S he saw the within			Jr. & Helen M. Po sign, seal and as thei	we r act and deed

deliver the within written deed, and that she, with Eston L. Rodgers Sworn to before me this____ day of... aslay Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County Eston L. Rodgers unto all whom it may concern, that Mrs. Reid Anderson Powe

W. H. Powe, Jr. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lee McDonald and Lula S. McDonald

and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 31st	
day of May , A. D. 19 62 (Seal) Notary Public for South Cardina	Reid anderson Your
Casta L /Con era/ (Seal)	
Notary Public for South Cardlina	<i>)</i>
Cancelled documentary stamps attached: S. C. \$; U.	S. \$4:16 P. #30411
Recorded thisday of	19 atM., No