## STATE OF SOUTH CAROLINA,

Chest . . weight

GREENVILLE COUNTY

## Know All Men by These Presents:

That We, B. H. Trammell and H. E. Nolin in the State aforesaid, in consideration of the sum of \$800.00 and assumption of mortgage held by First DOLLARS, Federal Savings & Loan in the sum of \$9,948.29 recorded in Mtg. Book 796, page 10 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. E. SHULTS, his heirs and assigns forever

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and being known and designated as LOT NO. 12 of the property of W. T. Patrick and William R. Timmons, Jr. according to a plat of record in the RMC Office for Greenville County in Plat Book PP, at page 131 and having the following metes and bounds, to wit:

BEGINNING at a point on the Northwestern side of Lawnview Court at the joint front corner of Lots Nos. 11 and 12 and running thence N. 34-20 W. 182.7 feet to a point at the joint rear corner of Lots Nos. 11 and 12; thence S. 55-40 W. 72.7 feet to a point at the rear corner of Lot No. 12; thence S. 25-13 E. 185.1 feet to a point on the Northwestern side of Lawnview Court at the present Southwest end of Lawnview Court; thence with the Northwestern side of Lawnview Court, N. 55-40 E. 4.3 feet to a point; thence following the curvature of the Northwestern side of a turnaround on Lawnview Court (the chords of which are N. 25-40 E. 50 feet and N. 85-40 E. 50 feet) to a point; thence continuing with the Northwestern side of Lawnview Court, N. 55-40 E. 11.1 feet to the point of beginning.

Being the same property conveyed to the Grantors by R. Barry Campbell and Jo Ann Campbell by deed dated January 31, 1962, recorded in Deed Book 696, page 59.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 7th June in the year of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Sylvia Nolin

B. H. Trammell and H. E. Nolin and made oath that S he saw the within named grantor(s)

written deed, and that S he, with Hubert E. Nolin sign, seal and as their act and deed deliver the within

7th Sworn to before me this\_\_\_\_\_ lira 1 Jolin Thee Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Geraldine Welch

Notary Public, do hereby certify

wives all whom it may concern, that Mrs. Frances G. Trammell and Mrs. Minnie Mae Nolin wife of the within named B. H. Trammell and H.E.Nolin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-W. E. Shults, his linguish unto Heirs and Assigns, all her interest and estate. and also all he ght and claim of premises within mentioned and release

GIVEN under my hand and seal this 7th  day of 4, A. D. 19	
Notary Public for South Carolina	

France & Trammell

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 7th day of June 1962, at 3:57 P.M. M. No. #30405