

3. A right of ingress and egress across this property is reserved by Lula G. Patton to the properties owned by Lula G. Patton.

4. The above described land is a portion of property heretofore conveyed to the S. C. State Highway Department by C. H. Branyon by Deed dated March 30, 1957, recorded in Book 574 at page 381 in Greenville County RMC office.



The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said \_\_\_\_\_ a Delaware corporation Blue Bell, Inc.,/its successors

and assigns forever.

~~AND Grantor do hereby bind himself and his successors and administrators to warrant and forever defend all and singular the said premises unto the said~~

~~Blue Bell, Inc.,/its successors~~

~~he and assigns against Grantor and his successors and every other person who ever lawfully claiming an interest in the same or any part thereof~~

WITNESS its Hand and Seal this 18<sup>th</sup> day of JULY in the year of our Lord one thousand nine hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of }

*Agnes C. Cullen*  
*Emily D. Sullivan*

The South Carolina State Highway Department (SEAL)

By: *[Signature]* (SEAL)  
Chief Highway Commissioner

By: *[Signature]* (SEAL)  
Secretary-Treasurer

Hereunto duly authorized and empowered