STATE OF SOUTH CAROLINA,

___ JJL 27 2 12 FN JJZ

GREENVILLE COUNTY .

Know All Men by These Presents:

| in the State aforesaid, | | . BANNISTER, | ATT AN AT | Y | 771 |
|-------------------------|------------|-------------------|------------|------------|-------------|
| DOLLARS | , /7.00 | . Dillin Lu Luit, | V.DA V. | و لحا | That |
| DOLLARS, | and no/100 | Four Thousand | esum of Fi | tion of th | n considera |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAULA G. VAUCHAH, her heirs and assigns forever.

.... that piece, parcel or lot of land in the County of Greenville, tate of Nouth Carolina, known and designated as Not Lighty-four (8.) of Section Tive (J) of Judson Hills Village as shown by plat made by Dalton Neves recorded in the h W Cifice for Greenville County at Plat Book "K" at page 33 and 34, and having, according to said plat, the following metes and bounds:

B..GINVING at a pin on the South side of Eleventh Street at the corner of ot elinty-three (85) and runnin, thence with the South side of Eleventh trest .. &t - 00 L ?0 feet to a pir at the corner of Lot eighty-five (85); thence with the line of lot eighty-five (85) 3 1 - 35 L 130 feet to a pin; thence 3 88 -0.5 70 feet to a pin at lot eighty-three (83); thence with lot eighty-three (83) 130 feet to the beginning corner.

This lot is subject to restrictions and rights of way shown on said plat and in the deed from Judson Hills to Vida V. Bannister. This is the same property conveyed to Vida V. Bannister by Judson Jills by deed recorded in said . a office in Vol. 221 at page 63.

Grantee to pay 1962 taxes

linquish unto



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

July Witness the grantor's(s') hand and seal 27th of our Lord One Thousand Nine Hundred and Lixty-two.

| Signed, Sealed and Delivered in the Presence of | (Seal) (Seal) (Seal) (Seal) |
|--|---|
| State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) written deed, and that She, with George F. To Sworn to before me this. 27th day of July A. D. 19 52 (Seal) Notary Public for South Carolina | sign, seal and as there act and deed deliver the within |

| State of South Carolina, \ | RENUNCIATION OF DOWER | |
|--|--|---|
| Greenville County | , | Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. | Grantor is a woman | |
| wife of the within named lid this day appear before me, and upon being pr | ivately and separately examined by me, did | declare that she does freely, vol- |
| intarily, and without any compulsion, dread or f | ear of any person or persons whomsoever, | renounce, release, and forever re- ussigns, all her interest and estate. |

| and also all her right and claim of Dower of, in or to all | and singular the premises within mentioned and released. |
|--|--|
| GIVEN under my hand and seal this | |
| day of, A. D. 19 | |
| (Seal) | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. | S. \$ |

| Cancelled documentary stamps atta | ached: S. C. \$ | ; U. S. \$ | 6 3 6 B W | #0050 |
|-----------------------------------|-----------------|------------|-------------------|-------|
| Recorded this 27th | day ofJuly | 1962, at | 2:12 P.M. M., No. | #2000 |

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